# REGULAR COUNCIL MEETING 

Thursday, April 11, 2024 6:00pm
https://us06web.zoom.us/j/88982525535?pwd=VzlXOU5taldoYkgySUdTcldqSUVGQT09
Meeting ID: $88982525535 \quad$ Passcode: 675736

| Page | Agenda Item |
| :---: | :---: |
|  | 1. Call to Order -6:00PM |
|  | 2. Adjustments to the Agenda |
|  | 3. Visitors \& Communications |
|  | 4. Consent Agenda |
| 5 | A. Approval of Minutes <br> i. Regular City Council Meeting of Tuesday, April 2, 2024 |
|  | B. City Warrants <br> i. Ratification of City Warrants from Week of April 10, 2024 |
|  | C. Clerk's Office Licenses \& Permits |
| 11 | D. Authorize the Manager to authorize contract(s) <br> i. Bobcat |
| 16 | E. Ratify Council assignment of ADA charge to the JEDIB Committee |
| 17 | F. Accept resignation of Linda Couture form the Parks \& Rec Committee |
|  | 5. City Clerk \& Treasurer Report |
|  | 6. Liquor/Cannabis Control Boards |
|  | 7. City Manager's Report |
|  | 8. New Business |
| 18 | A. Approve FY25 Budget (Manager/Assistant City Manager) |
|  | B. Discuss water and wastewater intermmnicipal agreements (Mayor) |
| 67 | C. $1^{\text {st }}$ hearing warned 7:00PM: Charter changes |
| 71 | D. Approve May 14, 2024 annual town meeting warning |
|  | 9. Upcoming Business |
|  | 10. Round Table |
|  | 11. Executive Session - as needed |
|  | 12. Adjourn |

The next meeting of the City Council is scheduled for Tuesday, April 23, 2024.

# BARRE CITY BOARD OF ABATEMENT MEETING SCHEDULE WARNING 

The Barre City Board of Abatement will meet at Barre City Hall Council Chambers on the following date to conduct the following business:

## Thursday, April 11, 2024 at 5:15 PM

1. Approve minutes of the March 30, 2024 meeting
2. FY24 Abatement Hearings - Arrive by 10:00 AM

- BOA 2024-70 Gary \& Diane Hall 21 Vine Street
- BOA 2024-71 Philip Ketcham
- BOA 2024-12 Lescha Carpenter
- BOA 2024-72 Kimberly Campbell estate
- BOA 2024-73

Lyle Remick 435 N. Main Street
31 Maple Avenue
3 Third Street
14 Elmore Street
3. Deliberative Session.
4. Any Other Important Items.
5. Adjourn or recess BOA meeting.

CAROLYN S. DAWES, CITY CLERK

- Rules may be reviewed periodically
- Practice mutual respect
- Assume good intent and explain impact
- Ask clarifying questions
- If off course, interrupt and redirect
- Think, then A.C.T.
- Alternatives - Identify all choices
- Consequences - Project outcomes
- Tell your story - Prepare your defense
- Ethics checks
- Is it legal?
- Is it in scope (Charter, ordinance, policy)?
- Is it balanced?
- "ELMO" - Enough, Let's Move On
- Honor time limits
- Be attentive, not repetitive
- Be open-minded to different solutions or ideas
- Remarks must be relevant and appropriate to the discussion; stay on subject
- Don't leave with "silent disagreement"
- Decisions agreed on by consensus when possible, majority when necessary
- All decisions of Council are final
- No blame
- Articulate expectations of each other
- We all deeply care about the City in our own way
- Debate issues, not personalities
- Electronics
- No texting, email, or videogames during the meeting

6 N. Main St., Suite 2
Barre, VT 05641
www.barrecity.org

## R. Nicolas Storellicastro

MEMO

| TO: | City Council |
| :--- | :--- |
| FROM: | The Manager |
| DATE: | $4 / 8 / 2024$ |
| SUBJECT: | Packet Memo re: $4 / 11 / 2024$ Council Meeting Agenda Items |

Councilors:
The following notes apply to packet support materials for the Subject Council Meeting Agenda. As a reminder, the Council's next meeting is scheduled for Tuesday, April 23, 2024 at 6:00PM.

## Adjustments to the Agenda

The Mayor has to remove from the agenda his requested item " 8 -B Discuss water and wastewater intermunicipal agreements."

8-A Approve FY25 budget (Manager and Assistant City Manager Dawn Monahan)
The presentation and budget detail materials in the spreadsheet reflect only the change to fund a $\$ 4,920$ pilot program to place portables for use by the public and individuals facing homelessness and/or housing fragility. The pilot program would roll out in FY25 (i.e. after July 1) and pay for two portables. As a result of this change, the projected tax rate would be 4.93 percent, which is still within the 5 percent target set by Council.

8-C $1^{\text {st }}$ Hearing Warned 7:00PM: Charter changes
The packet includes color-coded proposed Charter changes that have been reviewed and vetted by the City Attorney. Council must approve the Charter changes it wishes to send to the ballot, and all associated language at Thursday night's meeting.

## Regular Meeting of the Barre City Council Held April 2, 2024

The Regular Meeting of the Barre City Council was called to order in person and via video platform by Mayor Jake Hemmerick at 6:00 PM at City Hall, Barre, Vermont. In attendance were: From Ward I, Councilors Emel Cambel and Thom Lauzon; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Michael Deering and Samn Stockwell. City staff members present were City Manager Nicolas Storellicastro, Assistant City Manager Dawn Monahan, Planning Director Janet Shatney, Homelessness and Housing Coordinator Tess Taylor, Human Resources Director Rikk Taft, Deputy Fire Chief Joe Aldsworth, and Clerk/Treasurer Carol Dawes.

## Absent: NONE

## Adjustments to the Agenda:

- Moved discussions on prospective congressionally directed spending projects and Planning Commission updates to follow the housing discussions.
- Moved the FY25 budget update to follow the ARPA community innovation fund agenda item.
- Defer the discussion on intermunicipal wastewater and water agreements.

Visitors and Communications: NONE
Approval of Consent Agenda:
Council approved the following consent agenda items on motion of Councilor Stockwell, seconded by Councilor Cambel. Motion carried.
A. Approval of Minutes:
i. Regular meeting of March 26, 2024.
B. City Warrants as presented:

1. Approval of Week 2024-14, dated April 3, 2024:
i. Accounts Payable: $\$ 483,468.05$
ii. Payroll (gross): $\$ 149,670.24$
C. Clerk's Office Licenses and Permits
2. Entertainment Licenses:
i. Jonathan Williams political event in Currier Park, May 11, 12PM - 1PM
D. Authorize the Manager to execute contract(s)
3. Beede Roofing Contractor, LLC
E. Ratification of Council approval to accept RBCC petition signatures with March 5 date

## City Clerk \& Treasurer Report -

City Clerk/Treasurer Dawes reported on the following:

- Free eclipse glasses are available in the Clerk's office while the supply lasts.
- Information on offices up for election, nominating petitions, and consent forms for Barre City's annual meeting on May $14^{\text {th }}$ are posted on the elections page of the City website.
- Rainbow Bridge Community Center turned in their funding request petition by yesterday's deadline, with a sufficient number of confirmed voter signatures. Their $\$ 3,000$ request will be included on the annual meeting ballot.

The Clerk noted the Board of Abatement has held nearly 70 hearings to date, most related to flood damage. There are still seven requests pending, and the Clerk asked to schedule at least some of them before one of next week's currently scheduled Council meetings. Mayor Hemmerick said it will be taken up as part of the meeting schedule discussion on tonight's agenda.

Liquor Control Board/Cannabis Control Board - NONE

## City Manager's Report -

Manager Storellicastro reported on the following:

- Seventeen FEMA buyout applications are in process. Starting the process does not guarantee approval, but will shorten the timelines if and when the buyouts are approved by Council. The buyouts are in the areas designated by Council at a recent meeting.
- City staff members have been participating in planning for next Monday's solar eclipse, which includes closing Merchant's Row from noon-5PM to accommodate a block party being organized by the Barre Partnership.
- Looking for City residents to volunteer to work at the Barre Town stump dump in support of the City having access to the location during all open dates this year. Contact the Manager's office to volunteer.
- BOR turf was installed today, and the ribbon cutting is this Saturday.
- The City is working with Green Mountain Power to remove a large tree branch hanging over Nelson Street.
- The steps at the auditorium are scheduled to be painted.
- The traffic signal at the S. Main/Hill/Ayers Streets intersection is scheduled to be repaired.

Former Manager Steve Mackenzie noted the rear entrance stairs at the auditorium need repair.

There was discussion on when the excavated section of Washington Street will be paved, and what the schedule is for street sweeping. Mayor Hemmerick asked if the water rate study document is public, and the Manager said it was included in the Council's packet last week, which is posted on the City website.

Councilor Waszazak said there are dangling wires on Church Street near Hedding Methodist Church. The Manager said he will report them to the proper authority.

## New Business -

## B) Housing actions

## i. Housing development incentive proposals

Councilor Lauzon said he previously suggested four proposed legislative requests to benefit housing development in Barre City and the north end:

1. Request a 2 year extension for the Tax Increment Finance (TIF) district;
2. Request holding education taxes harmless in tax stabilization agreements;
3. Request creation of a new TIF district in the north end;
4. Create an upfront property tax anticipation note loan program to support housing development.

Council approved requesting legislative approval of a 2-year extension for the current TIF district's final incurrence of debt deadline on motion of Councilor Lauzon, seconded by Councilor Boutin. Motion carried.

Council discussed the proposal to request legislative authorization to hold the City harmless for the education portion of any tax stabilization agreements associated with housing development. Councilor Boutin made the motion to approve making the request of the legislature, seconded by Councilor Lauzon.

There was discussion on offering incentives to housing developers and impacts from future flooding.
Bernadette Rose asked when tax stabilization agreements (TSA) are decided, and for a description of TIF districts. It was noted TSAs require Council approval, and TIF district projects require voter approval. There was discussion on who carries the burden of the different agreements, encouraging development to support homeownership and the middle class, what differences there are between TIF districts and Neighborhood Development Areas (NDA).

Councilor Stockwell said she would like to offer a friendly amendment to the motion to postpone action until the state incentive proposals are presented under the next agenda item. Her motion to postpone was seconded by Councilor Lauzon. Motion carried with Councilor Boutin and Waszazak voting against.

## ii. Discussion of state incentive proposals to benefit North End redevelopment

Tax Commissioner Craig Bolio reviewed the 5 -year freeze program that he said is part of the tri-partisan housing legislation. Mr. Bolio said the program would freeze education taxes at pre-development levels for 5 years as a tool to encourage housing development, and he asked the Council to share its support of the proposal with the legislature. He noted the proposal does not include freezing municipal taxes, and the Council could make that decision through tax stabilization agreements. Mr. Bolio noted there are two housing bills working their way through the legislature: H. 719 and S.311, with the senate bill currently being considered in the Senate Finance and Senate Natural Resources committees. Central Vermont Flood Recovery Officer Pat Moulton said they will be approaching the Montpelier City Council to request similar support in the near future. There was discussion on the program restriction that it was only applicable to specifically designated areas. It was noted the north end doesn't currently qualify, but the draft bill can be amended to create a TIF district in the north end or reference flood-impacted areas.

Amy Galford asked for a definition of the term "blighted", which was provided by Mr. Bolio. There was discussion on rehabilitating vacant properties, and defining the boundaries of the north end.

Joelen Mulvaney said the community is ripe for gentrification, and the City should put policies in place to ensure equity.

Commissioner Bolio said the program as currently drafted would accept applications until 2027.
Bernadette Rose asked if the program would be applicable to other flood-impacted areas of the City, including those areas where there were landslides. She also asked if those who are trying to make repairs to their homes would qualify. There was discussion on including language to cover these situations, opportunity costs associated with deferring revenues through stabilization or freezing, adding tools to the development toolbox, and meshing boundaries with those established for new market tax credits.

Councilor Boutin made the motion to instruct the City Manager and Ms. Moulton to draft a letter to the legislature in support of the proposed 5 -year freeze program, to include flood-impacted communities. The motion was seconded by Councilor Lauzon.

Amy Galford asked how this would interact with the city-wide reassessment. Commissioner Bolio said there would be a mechanism to adjust post-assessment values.

Council voted on the motion as presented. Motion carried with Councilor Waszazak voting against and Mayor Hemmerick recusing himself.

Discussion returned to Councilor Lauzon's proposal to request legislative approval of a TIF district for the north end. There was discussion on the benefits of TIF districts and Neighborhood Development Areas, and the risks and administrative requirements associated with TIF districts.

Council approved requesting legislative approval of a TIF district for the north end on motion of Councilor Waszazak, seconded by Councilor Boutin. Motion carried.

Council returned to the postponed item considering making a legislative request to allow tax stabilization agreements in TIF districts, and hold the City harmless for stabilized education taxes. Council voted on the original motion to make the request of the legislature. Motion carried with Councilors Boutin, Deering, Lauzon and Waszazak voting in favor, and Mayor Hemmerick and Councilors Cambel and Stockwell voting against.

## G) Discuss prospective congressionally directed spending projects

Mayor Hemmerick said there is an opportunity to submit an application of proposed projects, and the deadline is next week. There was discussion on possible projects including river mitigation, housing, the public works garage; and sources for matching funds.

Amy Galford asked if the City has requested waivers for required matching funds. Manager Storellicastro said the City has requested and been granted a few such waivers in the past.

Council approved having the Manager submit a list of proposed projects to include housing, the public works garage, and flood mitigation on motion of Councilor Waszazak, seconded by Councilor Boutin.

## Motion carried.

## I) Planning Commission updated and discussion

There was discussion on the potential of having the Planning Commission meet twice a month, and the impacts on staff of such a schedule; activities currently on the PC's plate; and setting a realistic budget to fill the junior planner position.

PC chair David Sichel said they are working on flood mitigation language, strategies to move items forward for Council approval more quickly, and incorporation of statutory changes into the zoning bylaws.

Planning Director Janet Shatney said the City received a bylaw modernization grant and a planning grant to work on updating the North Main Street to Summer Street plan, however, there were no responses to the RFP for bylaw modernization, and only one response to the RFP for the NMS to Summer Street plan. Ms. Shatney is requesting an extension on the grants to allow additional time to find consultants to do the work. She also noted the Planning Commission is exploring Neighborhood Development Areas. There was discussion on seeking assistance from the regional planning commission, filling the junior planner position, the need for additional staff in the office, and spreading joy about the City of Barre.

## A) FY25 budget update.

Manager Storellicastro reviewed his PowerPoint presentation, and noted the only change from last week's presentation is the slide related to the Homelessness Task Force's request for portable toilets. The Manager said the original request was for $\$ 18,000$, but a less expensive option has been identified that would bring the cost down to $\$ 12,600$. He is meeting with the task force tomorrow to discuss the proposal, and he asked the Council if it should be included in the budget; if offsets should be identified, or the amount be added to the bottom line. There was discussion on whether six portable toilets is the right number, other sources of funding, and whether downtown organizations and businesses would be interested in receiving a stipend to make their restrooms available to the public.

There was discussion about increasing the budgeted compensation for the junior planner position to increase the chances of filling the position, and whether the budgeted increase should come from offsets or new money. It was suggested the City start recruiting at colleges to fill the position, or look for people with the necessary soft skills who could be trained to fill the role. Councilors agreed the projected tax rate increase needs to stay at or below $5 \%$, and left it to the Manager and Assistant Manager to identify the best mix of offsets and new money to include both the portable toilets and the junior planner position.

## D) Assign ADA charge to the JEDIB committee

Councilor Deering read the proposed ADA charge for the Justice, Equity, Diversity, Inclusion and Belonging Committee (JEDIB):

The primary charge of the Justice Equity Diversity Inclusion and Belonging (JEDIB) Committee regarding ADA Accessibility is to review and address the accessibility needs and issues that arise in the City of Barre. The Committee assists in assuring compliance
with the Americans with Disabilities Act of 1990 (ADA); Section 504 of the Rehabilitation Act of 1973(HHS), and all other pertinent Federal, State, and local laws and regulations pertaining to individuals with disabilities. To accomplish this charge the Committee will:

- Assist the ADA Compliance Officer in the evaluation of current Barre City programs, policies, and procedures relating to access and services for individuals with disabilities.
- Make recommendations to the City Manager and/or City Council regarding the best methods of dissolving/addressing barriers that inhibit access to any Barre City services, programs, products, or accommodations.
- Assist the City in identifying the priority of issues related to the ADA and assist in prioritizing improvements related to ADA transition planning.

Joelen Mulvaney, chair of the JEDIB committee, said Rikk Taft has been identified as the compliance officer, and needs to become certified before he can start leading the committee through its ADA charges.

Council approved the charge on motion of Councilor Lauzon, seconded by Councilor Waszazak. Motion carried.

Mayor Hemmerick said the charge language wasn't included in the Council packet, and therefore the decision will need to be ratified at the next meeting.

## E) Discuss charter changes

Clerk Dawes reviewed the most recent draft, which incorporated a couple changes recommended by the City Attorney. The Clerk asked Councilors to share their thoughts on the different sections so as to facilitate next week's approval of the annual meeting warning. No such sharing was forthcoming. The language will be discussed during the first public hearing next week before approval of the warning.

Joelen Mulvaney asked about the previously proposed language that would limit committee membership to City residents. Clerk Dawes said that language has been removed.

## F) Council meeting schedule

Manager Storellicastro presented a draft meeting schedule for the rest of the calendar year, noting the regular meetings and the special housing discussion meetings to be held on off weeks as Council approved at a recent meeting. Councilor approved no meeting on April $9^{\text {th }}$ on motion of Councilor Lauzon, seconded by Councilor Waszazak. Motion carried.

Mayor Hemmerick said he will cancel all off-schedule meetings unless there is a memo brought forward to request and support such a meeting.

Clerk Dawes renewed her request to hold Board of Abatement hearings next week. The hearings are scheduled for Thursday, April 11 ${ }^{\text {th }}$, at 5:15 PM before the Council meeting. The Clerk noted at least a quorum of the Councilors need to be present to assure a quorum of the Board of Abatement.

## C) Disposition of ARPA community innovation fund projects

Council approved closing the ARPA Community Innovation Fund and directed the Manager to notify applicants that no projects will be funded under this program on motion of Councilor Boutin, seconded by Councilor Lauzon. Motion carried.

## H) Discuss intermunicipal wastewater and water agreements

This item is deferred.

## Upcoming Business -

April 11 ${ }^{\text {th }}$ :

- Board of Abatement hearings before the Council meeting
- Approval of $5 / 14$ annual meeting warning

Others at future meetings:

- Buyout information as received
- Invite Sultana Kahn to share her research on substance abuse prevention
- Update from Turning Point
- Statistics on police calls


## Round Table -

Councilor Boutin thanked Stephanie Quaranta and Jeff Bergeron - long-time Barre City employees for their years of service following their retirements last week. Manager Storellicastro said an important part of Mr. Bergeron's retirement package is lifetime use of the batting cages so he can work on improving his pitiful baseball swing.

Councilor Stockwell thanked the public works staff for their ongoing efforts to maintain City streets during the challenging late winter/early spring season.

Councilor Lauzon said he appreciates Council's support on the housing-related legislative issues.
Councilor Deering said he has been talking with constituents, and the main point of discussion has been what's being done to bring people to the community.

Mayor Hemmerick said he finished his annual report submission.

## Executive Session - NONE

The meeting adjourned at 9:07 PM on motion of Councilor Lauzon, seconded by Councilor Stockwell.

## Motion carried.

The open portions of the meeting were recorded on the video platform.

Carolyn S. Dawes, City Clerk

"Granite Center of the World"
ACTION ITEM BRIEFING MEMO
CITY COUNCIL AGENDA: 4/11/2024
Agenda Item No. 4-D
AGENDA ITEM DESCRIPTION: Authorize the Manager to execute contract(s)
SUBJECT: Procurement Policy
SUBMITTING DEPARTMENT/PERSON: The Manager
STAFF RECCOMENDATION: Authorize the Manager to execute the contract(s) as described below

## BACKGROUND INFORMATION:

We are requesting approval of the following contract(s) to provide or support critical City services.

| Service/Material | Vendor | Cost and Funding Source |  |
| :--- | :--- | :--- | :--- |
| Bobcats | Bobcat - via <br> Champlain | $\$ 72,202$ total | Notes |
|  | Valley | -Amount funded from the <br> Equipment | Capital Equipment Fund. <br> Total price includes $\$ 6,500$ <br> trade-in for Bobcat S130 <br> and $\$ 10,000$ trade-in for <br> Bobcat S450. |

ATTACHMENTS: Champlain Valley Equipment quotes

## LEGAL AUTHORITY/REQUIREMENTS: City of Barre Procurement Policy RECOMMENDED ACTION/MOTION:

Move to authorize the City Manager to execute contract(s) as described above.

Prepared By
Douglas Duff
Phone: 802-595-5374
Email: dduff@champlainvalleyequipment.com

Customer
barre city public works
6 BURNHAM ST
BARRE, VT, 05641
Phone: +18024760260

## Contact

Dealer
Champlain Valley Equipment, Inc., Berlin, VT
72 KUBOTA DRIVE
BERLIN, VT, 05602

| Item Name | Item Number | Quantity | Price Each | Total |
| :--- | :--- | ---: | ---: | ---: |
| S450 T4 V2 Bobcat Skid-Steer Loader | M0211 | 1 | $38,363.40$ | $38,363.40$ |

## Standard Equipment:

49.0 HP Tier 4 Turbo Diesel V2 Engine

Auxiliary Hydraulics: Variable Flow
Backup Alarm
Bob-Tach
Bobcat Interlock Control System (BICS)
Controls: Bobcat Standard
Cylinder Cushioning - Lift, Tilt
Engine/Hydraulic Performance De-rate Protection
Glow Plugs (Automatically Activated)


| trade Bobcat SI30 | $-6,500.00$ |
| :--- | ---: |
| Sales total before Taxes | $37,851.50$ |
| Taxes | 0.00 |
| Quote Total - USD | $\mathbf{3 7 , 8 5 1 . 5 0}$ |

## Customer Acceptance:

Quotation Number: DD393603

Authorized Signature:
Print:
Sign:
Date: $\qquad$ Email: $\qquad$ Tax Exempt: $\mathrm{Y} \square / \mathrm{N} \square$

Quotation Number: DD400950
Quote Sent Date: Mar 13, 2024
Expiration Date: Mar 31, 2024

Prepared By
Douglas Duff
Phone: 802-595-5374
Email: dduff@champlainvalleyequipment.com

Customer
barre city public works
6 BURNHAM ST
BARRE, VT, 05641
Phone: +1 8024760260

## Contact

## Dealer <br> Champlain Valley Equipment, Inc., Berlin, VT <br> 72 KUBOTA DRIVE <br> BERLIN, VT, 05602

|  | Item Number | Quantity | Price Each | Total |
| :--- | :--- | ---: | ---: | ---: |
| Item Name | M0211 | 1 | $38,363.40$ | $38,363.40$ |
| S450 T4 V2 Bobcat Skid-Steer Loader | M02 |  |  |  |

## Standard Equipment:

49.0 HP Tier 4 Turbo Diesel V2 Engine

Auxiliary Hydraulics: Variable Flow
Backup Alarm
Bob-Tach
Bobcat Interlock Control System (BICS)
Controls: Bobcat Standard
Cylinder Cushioning - Lift, Tilt
Engine/Hydraulic Performance De-rate Protection
Glow Plugs (Automatically Activated)


| trade Bobcat S450 | $-10,000.00$ |
| :--- | ---: |
| Sales total before Taxes | $34,351.50$ |
| Taxes | 0.00 |
| Quote Total - USD | $\mathbf{3 4 , 3 5 1 . 5 0}$ |

## Customer Acceptance:

Quotation Number: DD400950

## Authorized Signature:

Print: $\qquad$ Sign:
Date: $\qquad$ Email:

## AGENDA ITEM \#4-E

## April 11, 2024

The primary charge of the Justice Equity Diversity Inclusion and Belonging (JEDIB) Committee regarding ADA Accessibility is to review and address the accessibility needs and issues that arise in the City of Barre. The Committee assists in assuring compliance with the Americans with Disabilities Act of 1990 (ADA); Section 504 of the Rehabilitation Act of 1973(HHS), and all other pertinent Federal, State, and local laws and regulations pertaining to individuals with disabilities. To accomplish this, charge the Committee will:

- Assist the ADA Compliance Officer in the evaluation of current Barre City programs, policies, and procedures relating to access and services for individuals with disabilities.
- Make recommendations to the City Manager and/or City Council regarding the best methods of dissolving/addressing barriers that inhibit access to any Barre City services, programs, products, or accommodations.
- Assist the City in identifying the priority of issues related to the ADA and assist in prioritizing improvements related to ADA transition planning.

Resources
https://www.myccp.online/office-diversity-and-equity/ada-accessibility-committee
https://www.hhs.gov/sites/default/files/ocr/civilrights/resources/factsheets/504.pdf
https://www.cityofquthrie.com/283/ADA-Advisory-Committee
https://www.bremertonwa.gov/1105/ADA-Committee

## Agenda Item \#4-F

## April 11, 2024

Re: Parks \& Rec Committee Meetings


I had spoken to Stephanie last week about her retirement. I've enjoyed working with her for many years. I know people are looking to meet, it was mentioned about in person and possibly meeting on a weekend, I don't have the time commitment to do that as this time. So I find it's best for me to resign from the rec committee. I can't wait see what the new committee does moving forward, they have some great ideas.

Linda
On Wed, Mar 27, 2024 at 5:05 PM Nicolas Storellicastro <citymanager@barrecity,org> wrote:
Hi all -

As you may know, this Saturday's egg hunt is Stephanie's last day. She will be retiring after a 37-year career with the City of Barre. Stephanie leaves behind a remarkable legacy as Rec Director with the City - and she will be missed.

While I have not yet assigned a new liaison to the Parks \& Rec Committee, I do encourage the committee to continue to meet regularly as some members have requested. A staff liaison is not required to meet and until a full-time liaison is appointed, I can serve as a point of contact for agendas, questions, or open issues.

Linda - as chair, can you please circulate an agenda and some proposed times for the committee to meet?

Thank you -
Nicolas

# APPROVE FY25 BUDGET 

NICOLAS STORELLICASTRO
CITY MANAGER
APRIL 11, 2024

## MOST OF OUR BUDGET IS FIXED

LABOR v. EXPENSE SUMMARY - 2025
Discretionary Spending --13\%

Fixed Costs -- $21 \%$
Includes costs where the City
has little or no discretion, including:

- Debt service
- Insurance
- Vehicle and heating fuel
- Sand/salt
- Technology (emails, software, phones)


## MOST OF OUR REVENUE IS FROM PROPERTY TAXES



## FY25 BUDGET CONDITIONS

人 $\sim 5 \%$ contractual wage increases

- $13 \%$ health care rate increases
- $\$ 497 \mathrm{~K}$ in projected expenses

Depleted fund balance due to flood expenses
Loss of grand list value

## WHERE DOES THE BUDGET STAND?

- THEN: Staff identified $\$ 526 \mathrm{~K}$ in deep cuts to services.
- NOW: $\$ 280 \mathrm{~K}$ of the most painful cuts were restored
- THEN: In order to restore the deepest cuts and maintain a predictable and reasonable projected tax rate increase, external funding assistance was required.
- NOW: $\$ 1 \mathrm{M}$ in state funding secured by the legislature
- THEN: Following Council feedback, staff targeted a 5\% tax increase that allowed restorations of many of the cuts identified.
- NOW: The budget prepared by staff would result in a projected tax rate increase of $\mathbf{4 . 8 5 \%}$


## KEY RESTORATIONS/INVESTMENTS

| $\$$ | Service |
| :---: | :--- |
| $+\$ 91,491$ | Planner position |
| $+\$ 67,406$ | $100 \%$ restoration of cemeteries seasonal staff |
| $+\mathbf{+ 3 0 , 7 0 2}$ | Fully fund Aldrich Public Library |
| $+\$ \mathbf{4 6 , 8 1 5}$ | Full season use of the Barre Town yard waste disposal <br> site and bulk waste removal event |

Full list of restorations and retained cuts included in the Appendix.

## CHANGES MADE SINCE JANUARY

+\$5,000 Regroup messaging system
$+\$ 8,000$ Public Works asset management software
+\$50,000 Increased PD OT budget to reflect actual expenditures caused by staffing shortages
+\$21,521 Recognized additional dispatch revenue

## BUDGET REQUEST FROM THE HOMELESSNESS TASK FORCE

- Task Force requested $\$ 18,000$ for 6 accessible portable toilets to be deployed through the City on a year-round basis
o No external funding source identified, any increase would be paid by property tax
- UPDATE:
- Manager attended the Wednesday, April 2 meeting of the Task Force
- City identified a better rate for portables and proposes a pilot program of 2 portables that would cost $\$ 4,920$ per year
- This addition results in a new projected tax rate increase of $4.93 \%$
- Portables would roll out in FY25 (i.e. after July 1)


## FINAL BUDGET MATH

\$280K in restorations
\$1 M in state funding

## . $4.93 \%$ new projected tax rate increase

## THANK YOU



## QUESTIONS/DISCUSSION?

## SUGGESTED MOTION:

MOVE TO APPROVE A GENERAL FUND BUDGET OF \$14,873,780 OF WHICH AN AMOUNT NOT TO EXCEED $\$ 10,143,583$ IS TO BE RAISED BY LOCAL PROPERTY TAXES FOR THE FISCAL YEAR JULY 1, 2024 THROUGH JUNE 30, 2025.

## APPENDIX: $\$ 93,312$ INCREASE IN NON-TAX REVENUE

| Increase | Description |
| :---: | :--- |
| $+\$ 34,889$ | PILOT payments |
| $+\$ 23,765$ | Civic Center rental increases |
| $+\$ 8,200$ | Interest income |
| $+\$ 6,278$ | State highway aid |
| $+\$ 5,000$ | Meter revenue |
| $+\$ 5,000$ | Recording fees |
| $+\$ 3,600$ | Recreation/camp fees |

In addition to these new revenues, staff is proposing to reduce general fund expenses by:
(1) Using the Semprebon annuity to fund playground maintenance; and
(2) Dedicating $\$ 8,000$ in opioid settlement funds to support Fire and Police Department expenditures.

Examples above account for over $\$ 86 \mathrm{~K}$ of proposed new non-tax revenue.

## APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS AND RESTORATION DETAIL (1 OF 3)

| (6043) BCS: CITY HALL MAINTENANCE | Decrease |
| :--- | ---: |
| Fuel Oil | $(15,361.00)$ |
| City Hall BM Solar Project | $(4,287.00)$ |
| Water and Sewer | $(625.00)$ |
| Total | $(20,273.00)$ |
|  |  |
| (7035) BCS: PUBLIC SAFETY BUILDING MAINTENANCE | Decrease |
| Electricity | $(9,423.00)$ |
| Propane | $(7,955.00)$ |
| PSB BM Solar Project | $(4,650.00)$ |
| Total | $(22,028.00)$ |

Highlighting indicates restoration.

## APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS AND RESTORATION DETAIL (2 OF 3)

| (7050) BCS: RECREATION DEPARTMENT | Decrease |
| :--- | ---: |
| Skate Guards \& Cashiers | $(1,560.00)$ |
| Pool Equipment | $(600.00)$ |
| Training and Development | $(450.00)$ |
| Recreation Supplies | $(250.00)$ |
| Travel and Meals | $(200.00)$ |
| Total | $(3,060.00)$ |


| (7015) BCS: FACILITIES: (NB Rink, Charlie's PG, Math, Lincoln | Decrease |
| :--- | ---: |
| Water \& Sewer | $(5,500.00)$ |
| Fuel - $\mathbf{1 3 5}$ N. Main St (Wheelock Hse) | $(5,395.00)$ |
| Building Maintenance | $(4,500.00)$ |
| Electricity | $(3,000.00)$ |
| Elect: $\mathbf{1 3 5}$ N. Main St (Wheelock Hse) | $(1,000.00)$ |
| Clothing (Uniform/Dry Cleaning Service) | $(20,034.00)$ |
| Total |  |


| (8040) PARKS AND TREES | Decrease |
| :--- | ---: |
| Tree removal | $(12,500.00)$ |
| Total | $(12,500.00)$ |

Highlighting indicates restoration.

## APPENDIX: BUILDINGS \& COMMUNITY SERVICE BUDGET CUTS AND RESTORATION DETAIL (3 OF 3)

| (7020) BCS: MUNICIPAL AUDITORIUM | Decrease |
| :--- | ---: |
| BM Solar Project | $(9,533.00)$ |
| Building and Grounds Maintenance | $(2,000.00)$ |
| Clothing (Uniform/Dry Cleaning Service) | $(1,931.00)$ |
| Alumni Hall Maintenance | $(1,000.00)$ |
| Propane (Alumni Hall \& Aud) | $(994.00)$ |
| Total | $(15,458.00)$ |


| (7030) BCS: BARRE OUTDOOR RECREATION (BOR) | Decrease |
| :--- | ---: |
| BOR BM Solar Project | $(14,296.00)$ |
| Electricity | $(11,142.00)$ |
| Building and Grounds Maintenance | $(4,000.00)$ |
| Propane | $(3,826.00)$ |
| Supplies and Equipment | $(2,500.00)$ |
| Clothing (Uniforms) | $(1,789.00)$ |
| Overtime | $(1,000.00)$ |
| Total | $(38,553.00)$ |

Highlighting indicates restoration.

## APPENDIX: PERMITTING, PLANNING \& ASSESSING SERVICES BUDGET CUTS AND RESTORATION DETAIL

| (8030) PLANNING, PERMITTING, \& ZONING | Decrease |
| :--- | ---: |
| JR. PLANNER (TOTAL Comp allowance including benefits) | $(91,491.53)$ |
| Travel and Meals | $(150.00)$ |
| Dues and Membership Fees | $(50.00)$ |
| Total | $(91,691.53)$ |
|  |  |
| (5020) ASSESSOR | Decrease |
| Overtime | $(1,000.00)$ |
| Total | $(1,000.00)$ |

Highlighting indicates restoration.

## APPENDIX: POLICE DEPARTMENT BUDGET CUTS AND RESTORATION DETAIL (1 OF 2)

| (6050) POLICE DEPARTMENT | Decrease |
| :--- | ---: |
| Overtime | $(47,497.00)$ |
| Office Equipment Service Contracts \& Maint. | $(10,115.00)$ |
| Computer Access | $(3,328.00)$ |
| Vision | $(2,330.00)$ |
| K-9 Program | $(2,200.00)$ |
| Travel and Meals | $(1,000.00)$ |
| Clothing (Phased Uniform Replacements) | $(1,000.00)$ |
| PD Building Security Cam's (17 total; Replace 2-3 Hi-Res/Yr) | $(1,000.00)$ |
| Office Supplies | $(1,000.00)$ |
| Consultant Fees | $(500.00)$ |
| Juvenile Program | $(500.00)$ |
| Footwear | $(350.00)$ |
| Total | $(70,820.00)$ |

Highlighting indicates restoration.

## APPENDIX: POLICE DEPARTMENT BUDGET CUTS AND RESTORATION DETAIL (2 OF 2)

| (6045) METERS ENFORCEMENT | Decrease |
| :--- | ---: |
| Meter \& Handhelds Replacements (3 - replace 1/yr) | $(4,000.00)$ |
| Clothing | $(500.00)$ |
| Meter Supplies(Batteries, Tickets, Envelopes, Bags) | $(500.00)$ |
| Total | $(5,000.00)$ |


| (6055) DISPATCH | Decrease |
| :--- | ---: |
| Clothing | $(3,671.00)$ |
| Training/Development (APCO) | $(2,000.00)$ |
| Travel/Meals | $(1,000.00)$ |
| Tower Rental Fees (American Tower Co.) | $(541.00)$ |
| Office Supplies/Equipment | $(500.00)$ |
| Vision | $(410.00)$ |
| Total | $(8,122.00)$ |

Highlighting indicates restoration.

## APPENDIX: CEMETERIES BUDGET CUTS AND RESTORATION DETAIL

| (8500) BCS: CEMETERIES \& PARKS DEPARTMENT | Decrease |
| :--- | ---: |
| Seasonal staff 50\% reduction | $(33,743.13)$ |
| Electricity (Office) | $(5,500.00)$ |
| Veterans Flags | $(2,434.00)$ |
| Small Equipment Maint Exps (No Labor) | $(2,000.00)$ |
| Grounds Maintenance (Hope) | $(1,000.00)$ |
| Dufresne Lot Expenses (Water, Taxes) | $(550.00)$ |
| Overtime Allowance | $(500.00)$ |
| Travel and Meals | $(100.00)$ |
| Total | $(45,827.13)$ |

Highlighting indicates restoration.

## APPENDIX: PUBLIC WORKS BUDGET CUTS AND RESTORATION DETAIL (1 OF 2)

| (8020) ENGINEERING | Decrease |
| :--- | ---: |
| Training/Development | $(3,309.00)$ |
| Director POV Mileage Reimbursement Allowance | $(1,652.00)$ |
| Engineering Equipment/Licensing (GPS, GIS) | $(900.00)$ |
| Overtime | $(375.00)$ |
| Footwear | $(145.00)$ |
| Travel/Meals/Mileage | $(600.00)$ |
| Total | $(6,481.00)$ |
|  | Decrease |
| (6070) TRAFFIC SIGNALS | $(4,500.00)$ |
| Traffic Light Maintenance | $(1,000.00)$ |
| Traffic Light Electricity | $(5,500.00)$ |
| Total |  |

Highlighting indicates restoration.

## APPENDIX: PUBLIC WORKS BUDGET CUTS AND RESTORATION DETAIL (2 OF 2)

| (8050) STREET DEPARTMENT | Decrease |
| :--- | ---: |
| Bulk Waste Removal - Disposal Fees | $(10,000.00)$ |
| Salt - Sno | $(10,000.00)$ |
| Pre-Cast Catch Basin's \& Grates - SS | $(5,000.00)$ |
| Storm Water Permits (Fees Only) | $(3,847.00)$ |
| Concrete - SW repairs (small <25ft) | $(3,500.00)$ |
| Bridge \& Railing Repairs | $(3,000.00)$ |
| Supplies New SW Construction/Rehab | $(3,000.00)$ |
| Yard Waste Semi Annual Collection Prg Fees | $(2,200.00)$ |
| Asphalt- SW repairs | $(2,000.00)$ |
| Vision | $(1,900.00)$ |
| Culverts - SS | $(1,862.00)$ |
| Vehicle Grease and Oil | $(1,500.00)$ |
| Vehicles Damage | $(1,000.00)$ |
| Plow Damage | $(1,000.00)$ |
| Guardrails | $(1,000.00)$ |
| Roadside Mowing | $(1,000.00)$ |
| Gravel - STS | $(1,000.00)$ |
| SS - Surface Sewers (Gravel Backfill) | $(1,000.00)$ |
| Physical Exams | $(540.00)$ |
| Travel and Meals | $(250.00)$ |
| Chloride - SNO | $(250.00)$ |
| Street Light Maint. (Bulbs-not signals) | $(250.00)$ |
| Total | $(55,099.00)$ |

Highlighting indicates restoration.

## APPENDIX: FIRE \& EMS BUDGET CUTS AND RESTORATION DETAIL

| (6040) FIRE / EMS DEPARTMENT | Decrease |
| :--- | ---: |
| Breathing Apparatus | $(7,000.00)$ |
| Fire Hose | $(7,000.00)$ |
| Vehicle Replacement Reserve | $(5,000.00)$ |
| Office Supplies | $(5,000.00)$ |
| Safety Equipment | $(4,000.00)$ |
| Vision | $(2,575.00)$ |
| Radios and Pagers | $(2,500.00)$ |
| Clothing (Uniform Replacements) | $(2,500.00)$ |
| Defib - Batteries/Preventative Maint. | $(2,000.00)$ |
| Ambulance Billing Training Seminar (Annual) | $(1,500.00)$ |
| Building Appliances Updates | $(1,250.00)$ |
| Footwear | $(850.00)$ |
| Dry Cleaning | $(600.00)$ |
| Secure Vacant Property | $(500.00)$ |
| Medical Supplies | $(500.00)$ |
| Total | $(42,775.00)$ |

Highlighting indicates restoration.

## APPENDIX: GENERAL ADMIN/CITYWIDE BUDGET CUTS AND RESTORATION DETAIL (1 OF 2)

| $\mathbf{( 5 0 4 0 )}$ CITY MANAGER | Decrease |
| :--- | ---: |
| IT Expenses | $(1,416.00)$ |
| Manager Expenses | $(250.00)$ |
| Network HW/SW Expenses | $(200.00)$ |
| Total | $(1,866.00)$ |


| (5070) CITY CLERK | Decrease |
| :--- | ---: |
| Base Salary, Longevity | $(2,067.42)$ |
| Overtime | $(500.00)$ |
| Total | $(2,567.42)$ |


| (5050) FINANCE | Decrease |
| :--- | ---: |
| Computer Forms | $(500.00)$ |
| Overtime Allowance | $(200.00)$ |
| Travel and Meals | $(200.00)$ |
| Total | $(900.00)$ |

Highlighting indicates restoration.

## APPENDIX: GENERAL ADMIN/CITYWIDE BUDGET CUTS AND RESTORATION DETAIL (2 OF 2)

| (5010) GENERAL ADMINISTRATION | Decrease |
| :--- | ---: |
| Working Communities Grant Match (Yr. 3 of 3) | $(5,000.00)$ |
| City Report | $(2,550.00)$ |
| City Hall Printer Expenses (OSV Lease) | $(1,725.00)$ |
| Interpretive Services Allowance | $(1,000.00)$ |
| Total | $(10,275.00)$ |
|  |  |
| (6020) ANIMAL CONTROL | $(3,000.00)$ |
| Humane Society Fees | $(3,000.00)$ |
| Total | Decrease |
|  | $(1,500.00)$ |
| (9130) MISC ACCOUNTS | $(1,500.00)$ |
| City Committee Funding |  |
| Total | Decrease |
|  | $(8,190.25)$ |
| (9060) INSURANCE | $(8,190.25)$ |
| Unemployment (9100) |  |
| Total |  |

Highlighting indicates restoration.


## PROJECTED TAX CHANGE BASED UPON PROPERTY VALUE

|  | Annually | Quarterly | Monthly |
| :--- | ---: | ---: | ---: |
| $\$ 125,000.00 \mathrm{HOME}$ | 130.38 | 32.59 | 10.86 |
| EFFECT ON $\$ 150,000.00 \mathrm{HOME}$ | 156.45 | 39.11 | 13.04 |
| EFFECT ON $\$ 200,000.00 \mathrm{HOME}$ | 208.60 | 52.15 | 17.38 |

## ADDITIONAL BUDGET STATISTICS

| CHANGE IN TAX REVENUE FROM PREVIOUS YEAR (\$) | $\mathbf{4 9 1 , 9 8 4}$ |  |
| :--- | ---: | ---: |
| CHANGE IN TAX REVENUE FROM PREVIOUS YEAR (\%) | $\mathbf{5 . 0 5 \%}$ |  |
|  | $\mathbf{\$}$ | $\mathbf{6 8 , 8 0 6}$ |
| CHANGE IN OTHER REVENUE FROM PREVIOUS YEAR (\$) | $\mathbf{1 . 9 9 \%}$ |  |
| CHANGE IN OTHER REVENUE FROM PREVIOUS YEAR (\%) | $\mathbf{\$ 4}$ |  |
|  | $\mathbf{5 6 7 , 6 6 5}$ |  |
| CHANGE IN EXPENSES FROM PREVIOUS YEAR (\$) | $\mathbf{4 . 3 0 \%}$ |  |
| CHANGE IN EXPENSES FROM PREVIOUS YEAR (\%) | $\mathbf{\$}$ | $\mathbf{5 0 7 , 2 4 9}$ |
| TOTAL INCREASE IN SALARIES, WAGES AND PAYROLL OVERHEAD | $\mathbf{5 . 7 9 \%}$ |  |
| PERCENT INCREASE IN SALARIES, WAGES AND PAYROLL OVERHEAD | $\mathbf{\$ 4 8 , 5 8 3}$ |  |

# CITY OF BARRE, VERMONT <br> GENERAL FUND BUDGET DETAIL <br> FOR THE YEAR ENDNG JUNE 30,2024 

4/4/24 - Working Draft
April 11th Council Approval

| Line No. | Account No | Account Description |
| :---: | :---: | :---: |
|  | REVENUE |  |
| 1 | (4005-405) TAX REVENUE |  |
| 2 | 001-4005-405.4002 | Delinquent Taxes |
| 3 | 001-4005-405.4005 | GENERAL TAXES |
| 4 | 001-4005-405.4008 | Washington County Tax |
| 5 | 001-4005-405.4009 | Voter Approved Assistance |
| 6 | 001-4005-405.4010 | CV Public Safety Authority |
| 7 | 001-4005-405.4011 | BADC Ballot Item |
| 8 | Sub Total |  |
| 9 |  |  |
| 10 | (4010-410) BUSINESS REVENUE |  |
| 11 | 001-4010-410.4010 | Liquor Licenses |
| 12 | 001-4010-410.4011 | Miscellaneous Licenses |
| 13 | 001-4010-410.4012 | Restaurant Licenses |
| 14 | 001-4010-410.4014 | Vehicle for Hire Licenses |
| 15 | 001-4010-410.4015 | Theater Licenses |
| 16 | 001-4010-410.4016 | Trucking, Rubbish and Waste |
| 17 | 001-4010-410.4017 | Entertainment Licenses |
| 18 | 001-4010-410.4019 | Cannabis Licenses |
| 19 | Sub Total |  |
| 20 |  |  |
| 21 | (4015-430) PILOTS (PAYMENTS IN LIEU OF TAXES) |  |
| 22 | 001-4015-430.4026 | VHFA - In Lieu of Taxes |
| 23 | 001-4015-430.4029 | Capstone - PILOT |
| 24 | 001-4015-430.4031 | Barre Housing - PILOT |
| 25 | 001-4015-430.4032 | State of Vermont - PILOT |
| 26 | Sub Total |  |
| 27 |  |  |
| 28 | (4030-430) FEES |  |
| 29 | 001-4030-430.4020 | Animal Control Licenses |
| 30 | 001-4030-430.4023 | Tax Equalization |
| 31 | 001-4030-430.4025 | Hold Harmless |
| 32 | 001-4030-430.4027 | Act 68 Administrative Revenue |


|  | FY 25 <br> Template |  | FY 24 <br> Approved |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$ | - | \$ | - | \$ | 920,437 | \$ | 905,912 |
| \$ | 10,143,583 | \$ | 10,023,107 | \$ | 9,538,855 | \$ | 8,389,324 | \$ | 8,310,510 |
| \$ | 43,569 | \$ | 43,569 | \$ | 40,419 | \$ | 40,419 | \$ | 42,305 |
| \$ | 111,200 | \$ | 149,601 | \$ | 149,601 | \$ | 149,601 | \$ | 149,601 |
| \$ | - | \$ | - | \$ | 15,900 | \$ | 15,900 | \$ | - |
| \$ | - | \$ | 20,482 | \$ | - | \$ | - | \$ | - |
| \$ | 10,298,352 | \$ | 10,236,759 | \$ | 9,744,775 | \$ | 9,515,680 | \$ | 9,408,328 |
| \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,145 | \$ | 3,190 |
| \$ | 800 | \$ | 1,000 | \$ | 816 | \$ | 736 | \$ | 1,315 |
| \$ | - | \$ | - | \$ | 2,800 | \$ | 2,940 | \$ | 3,255 |
| \$ | 200 | \$ | 200 | \$ | 500 | \$ | 378 | \$ | 189 |
| \$ | - | \$ | 252 | \$ | 252 | \$ | 252 | \$ | 252 |
| \$ | 6,000 | \$ | 5,200 | \$ | 5,000 | \$ | 7,554 | \$ | 5,346 |
| \$ | 3,000 | \$ | 3,000 | \$ | 2,500 | \$ | 3,696 | \$ | 3,630 |
| \$ | 400 | \$ | 200 | \$ | - | \$ | 500 | \$ | - |
| \$ | 13,400 | \$ | 12,852 | \$ | 14,868 | \$ | 19,201 | \$ | 17,177 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 26,137 | \$ | 25,500 | \$ | 24,380 | \$ | 25,241 | \$ | 24,684 |
| \$ | 58,000 | \$ | 45,000 | \$ | 45,000 | \$ | 57,758 | \$ | 77,974 |
| \$ | 304,252 | \$ | 283,000 | \$ | 248,000 | \$ | 283,048 | \$ | 247,628 |
| \$ | 388,389 | \$ | 353,500 | \$ | 317,380 | \$ | 366,047 | \$ | 350,286 |
| \$ | 5,800 | \$ | 5,800 | \$ | 5,500 | \$ | 5,599 | \$ | 5,872 |
|  | n/a |  | n/a |  | n/a | \$ | 3,357 | \$ | 3,361 |
|  | n/a |  | n/a |  | n/a | \$ | 7,933 | \$ | 7,762 |
| \$ | 15,500 | \$ | 15,500 | \$ | 15,500 | \$ | 15,146 | \$ | 16,208 |

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line No. | Account No | Account Description FOR T | FOR THE YEAYR25NDNG JUNE 35Y23424 <br> Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33 | 001-4030-430.4033 | Building \& Zoning Permits | \$ | 45,000 | \$ | 45,000 | \$ | 55,000 | \$ | 42,523 | \$ | 39,085 |
| 34 | 001-4030-430.4034 | Vehicle Registration (City Portion) | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 216 | \$ | 204 |
| 35 | 001-4030-430.4035 | Delinquent Tax Collector Fees | \$ | 42,000 | \$ | 42,000 | \$ | 42,000 | \$ | 44,142 | \$ | 46,682 |
| 36 | 001-4030-430.4036 | Meters | \$ | 85,000 | \$ | 80,000 | \$ | 65,000 | \$ | 90,702 | \$ | 85,768 |
| 37 | 001-4030-430.4037 | Green Mountain Passports | \$ | 50 | \$ | 50 | \$ | 50 | \$ | 48 | \$ | 68 |
| 38 | 001-4030-430.4038 | Parking Permits | \$ | 80,000 | \$ | 77,552 | \$ | 87,125 | \$ | 84,157 | \$ | 75,660 |
| 39 | 001-4030-430.4039 | Marriage Licenses (City Portion) | \$ | 850 | \$ | 580 | \$ | 580 | \$ | 790 | \$ | 610 |
| 40 | 001-4030-430.4040 | Miscellaneous Income | \$ | 800 | \$ | 800 | \$ | 800 | \$ | 5,164 | \$ | 19,694 |
| 41 | 001-4030-430.4041 | Police Dept. - Public Reports Fees | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 6,362 | \$ | 3,940 |
| 42 | 001-4030-430.4042 | Recording Fees | \$ | 90,000 | \$ | 85,000 | \$ | 80,000 | \$ | 91,531 | \$ | 87,907 |
| 43 | 001-4030-430.4043 | Recreation/Camp Fees (Rotary Park Rental Fe | \$ | 4,100 | \$ | 500 | \$ | 500 | \$ | 3,151 | \$ | 2,991 |
| 44 | 001-4030-430.4044 | Swimming Pool Admissions | \$ | 19,000 | \$ | 19,000 | \$ | 12,000 | \$ | 14,144 | \$ | 14,103 |
| 45 | 001-4030-430.4046 | Vault Fees | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 818 | \$ | 852 |
| 46 | 001-4030-430.4048 | Cell Tower Fees (75\%; 25\% to Civic Center Fur | \$ | - | \$ | - | \$ | 51,617 | \$ | 33,847 | \$ | 49,159 |
| 47 | 001-4030-430.4049 | Fire Alarm (Master Box) Maint Fees | \$ | 14,525 | \$ | 14,350 | \$ | 14,000 | \$ | 13,650 | \$ | 13,650 |
| 48 | 001-4030-430.4051 | Rental Property Registration (May-April) | \$ | 113,390 | \$ | 133,400 | \$ | 110,000 | \$ | 102,235 | \$ | 108,533 |
| 49 | 001-4030-430.4052 | Rental Permits - Delinquent Fees | \$ | 500 | \$ | 1,000 | \$ | 1,000 | \$ | 272 | \$ | 552 |
| 50 | 001-4030-430.4054 | Tax Stabilization App Fees | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 51 | 001-4030-430.4055 | Burn Permits | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | \$ | 3,690 | \$ | 3,730 |
| 52 | 001-4030-430.4056 | Credit Card Processing Fees | \$ | 13,000 | \$ | 11,500 | \$ | 9,000 | \$ | 11,739 | \$ | 10,280 |
| 53 | 001-4030-430.4057 | FD Public Report Fee | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 80 | \$ | 100 |
| 54 | 001-4030-430.4058 | EV Charging Stations | \$ | - | \$ | 300 | \$ | 300 | \$ | 144 | \$ | 629 |
| 55 | 001-4030-430.4059 | Time of Sale Inspection Fee | \$ | 3,500 | \$ | 3,500 | \$ | 3,500 | \$ | 3,150 | \$ | 3,400 |
| 56 | 001-4030-430.4060 | Vacant Building Registration | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | 5,300 | \$ | 700 |
| 57 | 001-4030-430.4061 | Excavation Permits (DPW) | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | - | \$ | - |
| 58 | 001-4030-430.XXXX | Stormwater Connection Fee (DPW) | \$ | - | \$ | 1,250 |  |  | \$ | - |  |  |
| 59 | 001-4030-430.XXXX | Overweight permit (over 24k lbs) | \$ | 600 | \$ | 600 |  |  | \$ | - |  |  |
| 60 | Sub Total |  | \$ | 553,915 | \$ | 557,982 | \$ | 563,772 | \$ | 589,889 | \$ | 601,500 |
| 61 |  |  |  |  |  |  |  |  |  |  |  |  |
| 62 | (4060-460) FINES AND PENALTIES |  |  |  |  |  |  |  |  |  |  |  |
| 63 | 001-4060-460.4061 | City Ord. Violations (Traffic Contro, Towing Fees, Muni | \$ | 4,000 | \$ | 4,000 | \$ | 2,500 | \$ | 2,921 | \$ | 3,843 |
| 64 | 001-4060-460.4062 | Del MAR Interest Penalty | \$ | 2,000 | \$ | 2,600 | \$ | 2,600 | \$ | 1,474 | \$ | 1,854 |
| 65 | 001-4060-460.4063 | Delinquent Tax Interest | \$ | 29,000 | \$ | 32,000 | \$ | 28,000 | \$ | 23,898 | \$ | 33,923 |
| 66 | 001-4060-460.4064 | Traffic Tickets - Judicial Bureau | \$ | 10,000 | \$ | 10,000 | \$ | 20,000 | \$ | 9,554 | \$ | 9,404 |
| 67 | 001-4060-460.4066 | Parking Tickets | \$ | 25,000 | \$ | 40,000 | \$ | 25,000 | \$ | 23,672 | \$ | 25,699 |
| 68 | Sub Total |  | \$ | 70,000 | \$ | 88,600 | \$ | 78,100 | \$ | 61,519 | \$ | 74,724 |

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line No. | Account No | Account Description FOR T | FOR THE YEEXR25NDNG JUNE 35Y,22424 <br> Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71 | 001-4070-470.4070 | Federal Grants |  |  |  |  |  |  | \$ | 23,733 | \$ | 16,130 |
| 72 | 001-4070-470.4071 | State Reimbursements - COVID | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 22,267 |
| 73 | 001-4070-470.XXXX | Opioid Settlement Transfer (2038) | \$ | 8,000 |  |  |  |  |  |  |  |  |
| 74 | Placeholder - State Fu | nding | \$ | 1,000,000 |  |  |  |  |  |  |  |  |
| 75 | 001-4070-470.4074 | State Highway Aid | \$ | 146,278 | \$ | 140,000 | \$ | 140,000 | \$ | 146,383 | \$ | 158,231 |
| 76 | 001-4070-470.4075 | Federal Stimulus Aid - COVID19 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 70,623 |
| 77 | 001-4070-470.4093 | Police Grant (COPS - 2 Patrol; Yr. 3 of 4 but las | \$ | - | \$ | 71,961 | \$ | 83,332 | \$ | 105,545 | \$ | 94,707 |
| 78 | 001-4070-470.4095 | Police BCS Hotel Detail Contract | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 5,318 |
| 79 | 001-4070-470.4096 | Police Grants | \$ | 3,000 | \$ | 2,800 | \$ | 1,000 | \$ | 4,749 | \$ | 2,486 |
| 80 | 001-4070-470.4101 | Police - State- (SIU Washington Cty) | \$ | 60,000 | \$ | 60,000 | \$ | 60,000 | \$ | 45,000 | \$ | 60,000 |
| 81 | 001-4070-470.4102 | Police Federal (OVW - Circle) | \$ | - | \$ | 35,000 | \$ | 35,000 | \$ | - | \$ | 26,276 |
| 82 | Sub Total |  | \$ | 1,217,278 | \$ | 309,761 | \$ | 319,332 | \$ | 325,410 | \$ | 456,037 |
| 83 |  |  |  |  |  |  |  |  |  |  |  |  |
| 84 | (4090-490) RENTS AND LEASES |  |  |  |  |  |  |  |  |  |  |  |
| 85 | 001-4090-490.4090 | Auditorium Rental | \$ | 60,000 | \$ | 49,106 | \$ | 35,000 | \$ | 60,581 | \$ | 62,318 |
| 86 | 001-4090-490.4094 | Alumni Hall (Rentals \& DMV Lease) | \$ | 9,750 | \$ | 7,200 | \$ | 7,200 | \$ | 10,200 | \$ | 9,300 |
| 87 | 001-4090-490.4095 | BOR Rental | \$ | 150,168 | \$ | 140,987 | \$ | 128,000 | \$ | 125,143 | \$ | 140,018 |
| 88 | 001-4090-490.4096 | Custodial Fees | \$ | 9,500 | \$ | 8,360 | \$ | 6,650 | \$ | 11,937 | \$ | 8,363 |
| 89 | 001-4090-490.4098 | Misc. Rents/Leases | \$ | - | \$ | - | \$ | - | \$ | 600 | \$ | 48 |
| 90 | Sub Total |  | \$ | 229,418 | \$ | 205,652 | \$ | 176,850 | \$ | 208,461 | \$ | 220,046 |
| 91 |  |  |  |  |  |  |  |  |  |  |  |  |
| 92 | (4100-500) SERVICE REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| 93 | 001-4100-500.4095 | Ambulance Billing - Williston | \$ | - | \$ | - | \$ | 31,360 | \$ | 11,133 | \$ | 31,948 |
| 94 | 001-4100-500.4097 | Ambulance Billing - 1st Branch | \$ | - | \$ | - | \$ | 11,760 | \$ | 5,566 | \$ | 11,301 |
| 95 | 001-4100-500.4098 | Ambulance Billing - White River | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 96 | 001-4100-500.4099 | Ambulance Billing - East Montpelier | \$ | - | \$ | - | \$ | 12,550 | \$ | 5,449 | \$ | 12,100 |
| 97 | 001-4100-500.4100 | Ambulance Income / Lift Assist | \$ | 550,000 | \$ | 525,000 | \$ | 485,000 | \$ | 607,335 | \$ | 503,698 |
| 98 | 001-4100-500.4101 | Enterprise Fund | \$ | 1,079,289 | \$ | 1,047,853 | \$ | 1,017,333 | \$ | 1,017,333 | \$ | 987,702 |
| 99 | 001-4100-500.4102 | City Report - School Portion | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 |
| 100 | 001-4100-500.4103 | Jail Op's (DOC/FSU; CV Police Depts.) | \$ | - | \$ | - | \$ | 6,000 | \$ | 4,175 | \$ | 9,558 |
| 101 | 001-4100-500.4105 | Dispatch Service Contracts | \$ | 77,778 | \$ | 56,257 | \$ | 54,355 | \$ | 64,124 | \$ | 53,027 |
| 102 | 001-4100-500.4106 | School Resource Officers ( $\mathbf{1}$ @ 69\%; BCEMS) | \$ | 89,396 | \$ | 81,623 | \$ | 80,375 | \$ | 64,720 | \$ | 79,570 |
| 103 | 001-4100-500.4108 | Police Dept. - Special Details | \$ | 20,000 | \$ | 15,000 | \$ | 15,000 | \$ | 23,593 | \$ | 20,405 |
| 104 | 001-4100-500.4109 | Fire Dept. - Special Details | \$ | 8,500 | \$ | 7,000 | \$ | 7,000 | \$ | 9,063 | \$ | 7,998 |
| 105 | Sub Total |  | \$ | 1,824,963 | \$ | 1,735,233 | \$ | 1,723,233 | \$ | 1,814,990 | \$ | 1,719,807 |
| 106 |  |  |  |  |  |  |  |  |  |  |  |  |
| 107 | (4100-505) CEMETERY REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| 108 | 001-4100-505.0402 | Rents (Mobile Home Lot) | \$ | 5,907 | \$ | 5,573 | \$ | 5,411 | \$ | 5,412 | \$ | 5,252 |

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line No. | Account No | Account Description FOR | FOR THE YEAYR25NDNG JUNE 35Y23424 <br> Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 109 | 001-4100-505.0408 | Transfer from Cemetery Perpetual Care | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,740 |
| 110 | 001-4100-505.0409 | Cemetery - Flower Fund Interest | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 500 |
| 111 | 001-4100-505.0410 | Cemetery - Trust Fund Interest | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| 112 | 001-4100-505.XXXX | Cemetery - Mausoleum Fund | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | - | \$ | - |
| 113 | 001-4100-505.0411 | Entombments | \$ | 1,000 | \$ | 600 | \$ | 2,000 | \$ | 1,150 | \$ | 200 |
| 114 | 001-4100-505.0412 | Foundations | \$ | 10,545 | \$ | 10,545 | \$ | 10,000 | \$ | 7,085 | \$ | 9,616 |
| 115 | 001-4100-505.0413 | Cemetery - Interments (Burials) | \$ | 83,525 | \$ | 83,525 | \$ | 66,000 | \$ | 80,545 | \$ | 83,313 |
| 116 | 001-4100-505.0415 | Markers/posts | \$ | 2,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,660 | \$ | 2,125 |
| 117 | 001-4100-505.0416 | Tent Set up | \$ | 300 | \$ | 500 | \$ | 500 | \$ | 300 | \$ | 300 |
| 118 | 001-4100-505.0417 | Cemetery - Lot sales | \$ | 25,000 | \$ | 22,500 | \$ | 22,500 | \$ | 14,021 | \$ | 28,284 |
| 119 | 001-4100-505.0418 | Tours | \$ | 1,500 | \$ | 1,250 | \$ | 1,250 | \$ | 1,510 | \$ | 1,566 |
| 120 | Sub Total |  | \$ | 157,277 | \$ | 152,993 | \$ | 134,661 | \$ | 137,183 | \$ | 159,897 |
| 121 |  |  |  |  |  |  |  |  |  |  |  |  |
| 122 (4110-510) MISCELLANEOUS REVENUE: |  |  |  |  |  |  |  |  |  |  |  |  |
| 123 | 001-4110-510.4111 | Interest Income | \$ | 10,000 | \$ | 1,800 | \$ | 20,000 | \$ | 19,575 | \$ | 751 |
| 124 | 001-4110-510.4114 | Transfer fr Streets Ballot Item (For Bond P\&I) | \$ | 48,389 | \$ | 49,817 | \$ | 51,188 | \$ | 51,188 | \$ | 54,681 |
| 125 | 001-4110-510.4500 | Semprebon VCF Trust Acct - Income | \$ | 62,400 | \$ | 50,000 | \$ | 50,000 | \$ | 62,197 | \$ | 62,609 |
| 126 | Sub Total |  | \$ | 120,789 | \$ | 101,617 | \$ | 121,188 | \$ | 132,960 | \$ | 118,041 |
| 127 |  |  |  |  |  |  |  |  |  |  |  |  |
| 128 | REVENUE TOTAL |  | \$ | 14,873,780 | \$ | 13,754,949 | \$ | 13,194,159 | \$ | 13,171,340 | \$ | 13,125,842 |
| 129 |  |  |  | 8.13\% |  | 4.25\% |  |  |  | 0.35\% |  |  |
| 130 EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |
| 131 (5010) GENERAL ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |
| 132 | 001-5010-100.0110 | Personnel Services | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 6,750 | \$ | 6,333 |
| 133 | 001-5010-110.0150 | FICA | \$ | 612 | \$ | 612 | \$ | 612 | \$ | 516 | \$ | 440 |
|  | 001-5010-120.0171 | Consulting Services |  |  |  |  |  |  | \$ | 1,550 |  |  |
| 134 | 001-5010-130.0184 | City Council Expenses | \$ | 17,000 | \$ | 12,500 | \$ | 20,000 | \$ | 18,138 | \$ | 27,706 |
| 135 | 001-5040-130.0185 | Secure Shred | \$ | 625 | \$ | 625 | \$ | 1,250 | \$ | 546 | \$ | 577 |
| 136 | 001-5010-200.0214 | Telephone \& Internet Fees | \$ | 52,222 | \$ | 52,222 | \$ | 52,650 | \$ | 55,182 | \$ | 46,704 |
| 137 | 001-5010-210.0312 | Office Machine Maintenance (LEAF Contract) | \$ | 12,470 | \$ | 10,300 | \$ | 10,000 | \$ | 12,107 | \$ | 9,649 |
| 138 | 001-5010-220.0409 | Single Audit Fee Allowance | \$ | 10,000 | \$ | 9,000 | \$ | 9,000 | \$ | - | \$ | - |
| 139 | 001-5010-220.0410 | Annual Audit | \$ | 29,200 | \$ | 28,000 | \$ | 27,600 | \$ | 27,600 | \$ | 27,200 |
| 140 | 001-5010-220.0411 | City Report | \$ | 3,000 | \$ | 5,550 | \$ | 6,500 | \$ | 5,599 | \$ | 7,323 |
| 141 | 001-5010-220.0413 | Dues and Membership Fees (CVRPC, CVEDC, | \$ | 26,471 | \$ | 27,760 | \$ | 27,500 | \$ | 23,147 | \$ | 25,791 |
| 142 | 001-5010-220.0414 | Holiday Observance | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 3,216 | \$ | - |
| 143 | 001-5010-220.0416 | Postage Meter Contract | \$ | 1,887 | \$ | 1,980 | \$ | 1,577 | \$ | 1,886 | \$ | 1,861 |
| 144 | 001-5010-230.0510 | Advertising and Printing | \$ | 20,000 | \$ | 25,000 | \$ | 28,700 | \$ | 19,629 | \$ | 30,886 |
| 145 | 001-5010-350.1053 | Office Supplies | \$ | 12,277 | \$ | 10,925 | \$ | 13,300 | \$ | 18,729 | \$ | 11,338 |

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line No. | Account No | Account Description FOR T | FOR THE YEAYR25NDNG JUNE 35Y,23424 Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 146 | 001-5010-360.1163 | Postage for Meter | \$ | 17,500 | \$ | 17,500 | \$ | 17,500 | \$ | 15,714 | \$ | 13,968 |
| 147 | 001-5010-360.1170 | Email Licenses (82) | \$ | 9,046 | \$ | 9,046 | \$ | 8,466 | \$ | 8,782 | \$ | 6,916 |
| 148 | 001-5010-360.1171 | City Hall Network - Internet, Security, PR/HR S | \$ | 41,870 | \$ | 28,645 | \$ | 36,220 | \$ | 45,928 | \$ | 8,017 |
| 149 | 001-5010-360.1172 | City Hall Printer Expenses (OSV Lease) | \$ | 4,300 | \$ | 5,078 | \$ | 3,500 | \$ | 6,879 | \$ | 5,172 |
| 150 | 001-5010-360.1173 | Working Communities Grant Match (Yr. 3 of | \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | - | \$ | - |
| 151 | 001-5010-360.1174 | Interpretive Services Allowance | \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,000 |
| 152 | 001-5010-360.XXXX | Communications Program (Regroup) | \$ | 5,120 | \$ | - | \$ | - | \$ | - | \$ | - |
| 152 | 001-5010-370.1380 | COVID Materials | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,383 |
| 153 | 001-5010-440.1240 | Computer Replacement Program | \$ | 14,100 | \$ | 13,000 | \$ | 13,500 | \$ | 15,276 | \$ | 19,757 |
| 154 | Sub Total |  | \$ | 287,700 | \$ | 273,743 | \$ | 293,875 | \$ | 287,174 | \$ | 255,021 |
| 155 |  |  |  | 5.10\% |  | -6.85\% |  |  |  | 12.61\% |  |  |
| 156 | (5020) ASSESSOR |  |  |  |  |  |  |  |  |  |  |  |
| 157 | 001-5020-100.0110 | Base Salary , Longevity (1.0 FTE) | \$ | 64,157 | \$ | 59,588 | \$ | 56,355 | \$ | 54,988 | \$ | 55,239 |
| 158 | Contracted | ASSESSOR | \$ | 100,000 | \$ | 84,080 | \$ | 83,500 | \$ | - | \$ | - |
| 159 | 001-5020-100.0112 | Overtime | \$ | - | \$ | 1,000 | \$ | 2,500 | \$ | - | \$ | 148 |
| 160 | 001-5020-110.0150 | FICA | \$ | 4,908 | \$ | 9,204 | \$ | 8,880 | \$ | 4,276 | \$ | 4,200 |
| 161 | 001-5020-130.0180 | Training/Development | \$ | 750 | \$ | 750 | \$ | 2,000 | \$ | 50 | \$ | 30 |
| 162 | 001-5020-210.0311 | SW License fees (Proval, 20\% CAI GIS SW) | \$ | 11,000 | \$ | 6,500 | \$ | 7,500 | \$ | 4,040 | \$ | 3,459 |
| 163 | 001-5020-340.0944 | Vision (1 FTE) | \$ | 200 | \$ | 200 | \$ | 200 | \$ | - | \$ | - |
| 164 | 001-5020-350.1054 | Office Equipment | \$ | - | \$ | - | \$ | 500 | \$ | - | \$ | 230 |
| 165 | 001-5020-440.1241 | Contracted Services | \$ | - | \$ | - | \$ | - | \$ | 420 | \$ | 315 |
| 166 | 001-9020-110.0151 | Health Insurance | \$ | 11,805 | \$ | 10,872 | \$ | 10,368 | \$ | - | \$ | - |
| 167 | 001-9020-110.0152 | Life Insurance | \$ | 585 | \$ | 564 | \$ | 550 | \$ | - | \$ | - |
| 168 | 001-9020-110.0153 | Dental Insurance | \$ | 450 | \$ | 450 | \$ | 436 | \$ | - | \$ | - |
| 169 | 001-9030-110.0154 | Pension | \$ | 8,581 | \$ | 7,526 | \$ | 6,980 | \$ | - | \$ | - |
| 170 | Sub Total |  | \$ | 202,436 | \$ | 180,734 | \$ | 179,769 | \$ | 63,774 | \$ | 63,621 |
| 171 |  |  |  | 12.01\% |  | 0.54\% |  |  |  | 0.24\% |  |  |
| 172 (5030) LEGAL EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |
| 173 | 001-5030-120.0170 | General City Attorney | \$ | 50,000 | \$ | 27,500 | \$ | 27,500 | \$ | 46,192 | \$ | 38,699 |
| 174 | 001-5030-120.0173 | Labor/Grievance Assistance | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 9,979 | \$ | 2,375 |
| 175 | 001-5030-230.0517 | Contract Negotiations (June 24:FOP, Dec 25 f | \$ | 15,000 | \$ | 10,000 | \$ | 10,000 | \$ | 19,525 | \$ | 28,377 |
| 176 | Sub Total |  | \$ | 67,500 | \$ | 40,000 | \$ | 40,000 | \$ | 75,696 | \$ | 69,451 |
| 177 |  |  |  | 68.75\% |  | 0.00\% |  |  |  | 8.99\% |  |  |
| 178 (5040) CITY MANAGER |  |  |  |  |  |  |  |  |  |  |  |  |
| 179 | 001-5040-100.0110 | Base Salary , Longevity (3.0 FTE) | \$ | 227,324 | \$ | 244,605 | \$ | 227,267 | \$ | 273,222 | \$ | 234,244 |
| 180 | 001-5040-100.0110 | IT System Administrator (TOTAL Comp allowan | ance | ding benef | \$ | 76,221 | \$ | 66,300 | \$ | - | \$ | - |
| 181 | 001-5040-100.0120 | Overtime | \$ | - | \$ | - | \$ | 200 | \$ | 45 | \$ | 327 |
| 182 | 001-5040-110.0150 | FICA | \$ | 21,279 | \$ | 22,601 | \$ | 21,417 | \$ | 20,488 | \$ | 17,703 |

Line
No. Account No

183 001-5040-110.0151
184 001-5040-110.0152
185 001-5040-110.0153
186 001-5040-110.0154
187 001-5040-130.0181
188 001-5040-130.0182
189 001-5040-130.0184
190 001-5040-220.0413
191 001-5040-320.0720
192 001-5040-340.0944
193 001-9020-110.0151
194 001-9020-110.0152
195 001-9020-110.0153
196 001-9030-110.0154
197
198 Sub Total
199
200 (5050) FINANCE
201 001-5050-100.0110
202 001-5050-100.0112
203 001-5050-110.0150
204 001-5050-120.0171
205 001-5050-130.0180
206 001-5050-130.0182
207 001-5050-210.0311
208 001-5050-320.0728
209 001-5050-340.0944
210 001-5050-350.1051
211 001-5050-350.1052
212 001-5050-440.1241
213 001-9020-110.0151
214 001-9020-110.0152
215 001-9020-110.0153
216 001-9030-110.0154
217 Sub Total
218
219 (5060) ELECTIONS
220 001-5060-100.0110

## Account Description

IT Support Contract (Vendor Allowance)
City Web Site Hosting \& Support Allowance (E \$ Network HW/SW Expenses
IT Expenses
Consultant Fees
Training \& Development
Manager Expenses
Dues/Memberships
Vehicle Stipend
Vision
Health Insurance
Life Insurance
Dental Insurance
Pension

Base Salary , Longevity (4 FTE)
Overtime Allowance
FICA
Consultant Fees
Training and Development
Travel and Meals
Equipment (\& SW) Contracts (NEMRC)
Computer Maintenance
Vision
Computer Supplies
Computer Forms
Annual NEMRC Disaster Recovery Fee
Health Insurance
Life Insurance
Dental Insurance
Pension

| Template |  | Approved |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \$ | 1,000 | \$ | 1,000 | \$ |
| (E \$ | 2,100 | \$ | 1,250 | \$ |
| \$ | - | \$ | 200 | \$ |
| \$ | 5,500 | \$ | 6,916 | \$ |
| \$ | - | \$ | - | \$ |
| \$ | 1,000 | \$ | 1,000 | \$ |
| \$ | - | \$ | 250 | \$ |
| \$ | 550 | \$ | 350 | \$ |
| \$ | 2,760 | \$ | 2,760 | \$ |
| \$ | 570 | \$ | 570 | \$ |
| \$ | 34,606 | \$ | 66,360 | \$ |
| \$ | 1,750 | \$ | 1,693 | \$ |
| \$ | 1,340 | \$ | 1,334 | \$ |
| \$ | 29,900 | \$ | 20,034 | \$ |
| \$ | - | \$ | - | \$ |
| \$ | 329,679 | \$ | 447,144 | \$ |

FY 23
Approved

FY 22
Audited 3,345 1,062 168569
676
$\qquad$
2,932

$\qquad$

| $\$$ | 327,022 | $\$$ | 222,948 | $\$$ | 196,381 | $\$$ | 209,695 | $\$$ | 201,785 |
| :--- | :---: | :---: | ---: | :---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | - | $\$$ | 200 | $\$$ | 1,000 | $\$$ | 69 | $\$$ | 137 |
| $\$$ | 25,017 | $\$$ | 17,071 | $\$$ | 15,100 | $\$$ | 15,123 | $\$$ | 14,521 |
| $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | 460 | $\$$ | 230 |
| $\$$ | 1,000 | $\$$ | 1,000 | $\$$ | 2,750 | $\$$ | 2,090 | $\$$ | 98 |
| $\$$ | - | $\$$ | 200 | $\$$ | 200 | $\$$ | 448 | $\$$ | 119 |
| $\$$ | 5,630 | $\$$ | 5,465 | $\$$ | 5,305 | $\$$ | 5,071 | $\$$ | 5,000 |
| $\$$ | - | $\$$ | - | $\$$ | 500 | $\$$ | - | $\$$ | - |
| $\$$ | 565 | $\$$ | 565 | $\$$ | 565 | $\$$ | 652 | $\$$ | 726 |
| $\$$ | - | $\$$ | - | $\$$ | 100 | $\$$ | 40 | $\$$ | - |
| $\$$ | 500 | $\$$ | 1,000 | $\$$ | 1,000 | $\$$ | 247 | $\$$ | 437 |
| $\$$ | 590 | $\$$ | 575 | $\$$ | 575 | $\$$ | 597 | $\$$ | 580 |
| $\$$ | 73,765 | $\$$ | 29,818 | $\$$ | 48,240 | $\$$ | - | $\$$ | - |
| $\$$ | 2,335 | $\$$ | 1,693 | $\$$ | 1,643 | $\$$ | - | $\$$ | - |
| $\$$ | 1,790 | $\$$ | 1,343 | $\$$ | 1,303 | $\$$ | - | $\$$ | - |
| $\$$ | 61,500 | $\$$ | 15,049 | $\$$ | 12,775 | $\$$ | - | $\$$ | - |
| $\$$ | 499,714 | $\$$ | 296,926 | $\$$ | 287,437 | $\$$ | 234,491 | $\$$ | 223,634 |
|  | $68.30 \%$ | $3.30 \%$ |  |  |  | $4.86 \%$ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line <br> No. | Account No | Account Description FOR | FOR THE YEEYR25NDNG JUNE 35Y)22424 Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 | 001-5060-360.1165 | Program Materials | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 4,145 | \$ | 6,183 |
| 222 | 001-5060-360.1170 | Board of Civil Authority | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 456 | \$ | - |
| 223 | Sub Total |  | \$ | 12,500 | \$ | 7,500 | \$ | 11,500 | \$ | 11,186 | \$ | 8,542 |
| 224 |  |  |  | 66.67\% |  | -34.78\% |  |  |  | 30.95\% |  |  |
| 225 (5070) CITY CLERK |  |  |  |  |  |  |  |  |  |  |  |  |
| 226 | 001-5070-100.0110 | Base Salary , Longevity (3.0 FTE - changed to ${ }^{\text {a }}$ | \$ | 200,622 | \$ | 203,696 | \$ | 190,610 | \$ | 190,483 | \$ | 186,735 |
| 227 | 001-5070-100.0113 | Overtime | \$ | - | \$ | 500 | \$ | 500 | \$ | 141 | \$ | 30 |
| 228 | 001-5070-110.0150 | FICA | \$ | 15,348 | \$ | 15,621 | \$ | 14,620 | \$ | 13,774 | \$ | 13,706 |
| 229 | 001-5070-XXX.XXXX | Contract | \$ | 10,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 230 | 001-5070-130.0180 | Training \& Development | \$ | 1,500 | \$ | 750 | \$ | 500 | \$ | 517 | \$ | 321 |
| 231 | 001-5070-130.0182 | Travel \& Meals | \$ | 500 | \$ | 300 | \$ | 100 | \$ | 85 | \$ | - |
| 232 | 001-5070-210.0312 | Office Machines Maintenance | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 145 | \$ | - |
| 233 | 001-5070-220.0417 | Recording of Records | \$ | 13,000 | \$ | 13,000 | \$ | 14,000 | \$ | 13,520 | \$ | 12,630 |
| 234 | 001-5070-230.0511 | Credit Card Service Charges | \$ | 13,000 | \$ | 11,500 | \$ | 10,800 | \$ | 14,750 | \$ | 12,734 |
| 235 | 001-5070-340.0944 | Glasses | \$ | 753 | \$ | 753 | \$ | 753 | \$ | 565 | \$ | 565 |
| 236 | 001-5070-360.1165 | Program Materials | \$ | 3,800 | \$ | 3,500 | \$ | 3,500 | \$ | 3,688 | \$ | 3,970 |
| 237 | 001-9020-110.0151 | Health Insurance | \$ | 51,310 | \$ | 47,127 | \$ | 35,587 | \$ | - | \$ | - |
| 238 | 001-9020-110.0152 | Life/Disability | \$ | 2,040 | \$ | 1,975 | \$ | 1,917 | \$ | - | \$ | - |
| 239 | 001-9020-110.0153 | Dental Insurance | \$ | 1,565 | \$ | 1,563 | \$ | 1,521 | \$ | - | \$ | - |
| 240 | 001-9030-110.0154 | Pension | \$ | 14,045 | \$ | 13,750 | \$ | 12,375 | \$ | - | \$ | - |
| 241 | Sub Total |  | \$ | 327,683 | \$ | 314,235 | \$ | 286,983 | \$ | 237,668 | \$ | 230,693 |
| 242 |  |  |  | 4.28\% |  | 9.50\% |  |  |  | 3.02\% |  |  |
| 243 (6020) ANIMAL CONTROL |  |  |  |  |  |  |  |  |  |  |  |  |
| 247 | 001-6020-120.0173 | ACO (Personnel Services \& FICA Allow.) | \$ | 1,500 | \$ | 1,500 | \$ | 3,000 | \$ | 1,185 | \$ | 1,400 |
| 248 | 001-6020-220.0415 | Humane Society/Contract ACO Fees | \$ | 5,000 | \$ | 8,000 | \$ | 8,000 | \$ | 2,990 | \$ | - |
| 249 | Sub Total |  | \$ | 6,500 | \$ | 9,500 | \$ | 11,000 | \$ | 4,175 | \$ | 1,400 |
| 250 |  |  |  | -31.58\% |  | -13.64\% |  |  |  | 198.21\% |  |  |
| 251 (6040) FIRE / EMS DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 252 | 001-6040-100.0110 | Base Slry; Holiday (16 FF, FM, EI, (. 5 AA), DC, C) | \$ | 1,561,656 | \$ | 1,445,552 | \$ | 1,400,505 | \$ | 1,315,338 | \$ | 1,337,891 |
| 253 | 001-6040-100.0111 | Payroll Reimbursement | \$ | - | \$ | - | \$ | - | \$ | $(2,445)$ | \$ | (306) |
| 254 | 001-6040-100.0120 | Comp Time OT | \$ | 46,090 | \$ | 29,371 | \$ | 49,011 | \$ | 44,317 | \$ | 65,124 |
| 255 | 001-6040-100.0121 | Overtime (Embedded) | \$ | 66,762 | \$ | 50,283 | \$ | 43,174 | \$ | 74,876 | \$ | 58,648 |
| 256 | 001-6040-100.0122 | Overtime - Amb Coverage (Full-Time) | \$ | 100,000 | \$ | 39,739 | \$ | 48,801 | \$ | 100,080 | \$ | 37,603 |
| 257 | 001-6040-100.0123 | Overtime - Fire Coverage (Full-Time) | \$ | 24,730 | \$ | 21,810 | \$ | 29,356 | \$ | 32,413 | \$ | 17,047 |
| 258 | 001-6040-100.0125 | Fire Train'g \& Development (OT Labor Only) | \$ | 27,960 | \$ | 23,613 | \$ | 18,749 | \$ | 29,389 | \$ | 26,531 |
| 259 | 001-6040-100.0126 | Training (Call Force) | \$ | 1,200 | \$ | 2,500 | \$ | 3,500 | \$ | 1,078 | \$ | 861 |
| 260 | 001-6040-100.0128 | Ambulance Coverage (Call Force) | \$ | - | \$ | 100 | \$ | 2,500 | \$ | 47 | \$ | 75 |
| 261 | 001-6040-100.0129 | Fire Coverage (Call Force) | \$ | 500 | \$ | 1,500 | \$ | 2,500 | \$ | 266 | \$ | 291 |



CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line No. | Account No | Account Description FOR T | FOR THE YEAY25NDNG JUNE 35Y,23424 Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | 001-9020-110.0151 | Health Insurance | \$ | 392,365 | \$ | 344,766 | \$ | 322,794 | \$ | - | \$ | - |
| 301 | 001-9020-110.0152 | Life Insurance | \$ | 12,835 | \$ | 11,849 | \$ | 11,504 | \$ | - | \$ | - |
| 302 | 001-9020-110.0153 | Dental Insurance | \$ | 8,940 | \$ | 8,534 | \$ | 8,286 | \$ | - | \$ | - |
| 303 | 001-9030-110.0154 | Pension | \$ | 172,669 | \$ | 125,187 | \$ | 115,828 | \$ | - | \$ | - |
| 304 | Sub Total |  | \$ | 2,868,450 | \$ | 2,513,792 | \$ | 2,412,357 | \$ | 2,013,749 | \$ | 1,927,645 |
| 305 |  |  |  | 14.11\% |  | 4.20\% |  |  |  | 4.47\% |  |  |
| 306 | (6043) BCS: CITY HALL MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| 307 | 001-6043-100.0110 | Base Salary , incl Longevity (. 5 FTE) | \$ | - | \$ | - | \$ | - | \$ | 9,463 | \$ | 13,325 |
| 308 | 001-6043-100.0110 | NEW MAINTENANCE (TOTAL Comp allowance | \$ | 63,077 | \$ | 51,921 | \$ | 55,513 | \$ | - | \$ | - |
| 309 | 001-6043-100.0120 | Overtime | \$ | - | \$ | - | \$ | - | \$ | 85 | \$ | 259 |
| 310 | 001-6043-110.0150 | FICA | \$ | 3,592 | \$ | 2,941 | \$ | 2,912 | \$ | 746 | \$ | 947 |
| 311 | 001-6043-120.0173 | Professional Svcs | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 458 |
| 312 | 001-6043-200.0210 | City Hall Electricity | \$ | 9,306 | \$ | 8,460 | \$ | 7,691 | \$ | 9,317 | \$ | 6,927 |
| 313 | 001-6043-200.0212 | City Hall BM Solar Project | \$ | 7,607 | \$ | 10,813 | \$ | 9,830 | \$ | 7,677 | \$ | 7,337 |
| 314 | 001-6043-200.0213 | Rubbish Removal | \$ | 3,300 | \$ | 3,000 | \$ | 3,000 | \$ | 3,451 | \$ | 2,506 |
| 315 | 001-6043-200.0215 | Water and Sewer | \$ | 2,500 | \$ | 3,125 | \$ | 3,125 | \$ | 2,515 | \$ | 2,339 |
| 316 | 001-6043-320.0731 | City Hall Improvements and Repairs | \$ | 30,000 | \$ | 23,694 | \$ | 25,000 | \$ | 57,308 | \$ | 76,918 |
| 317 | 001-6043-330.0833 | Fuel Oil | \$ | 42,500 | \$ | 57,861 | \$ | 41,000 | \$ | 52,888 | \$ | 36,760 |
| 318 | 001-6043-340.0940 | Clothing (Uniform/Dry Cleaning Service) | \$ | 750 | \$ | 715 | \$ | 623 | \$ | 795 | \$ | 622 |
| 319 | 001-6043-340.0943 | Footwear | \$ | 100 | \$ | 100 | \$ | 100 | \$ | - | \$ | 83 |
| 320 | 001-6043-340.0944 | Vision | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 103 |
| 321 | 001-6043-350.1049 | Custodial Supplies | \$ | 1,500 | \$ | 1,500 | \$ | 2,500 | \$ | 2,112 | \$ | 1,676 |
| 322 | 001-6043-350.1050 | Building and Grounds Supplies | \$ | 1,500 | \$ | 1,500 | \$ | 2,000 | \$ | 1,878 | \$ | 1,332 |
| 323 | 001-9020-110.0151 | Health Insurance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 324 | 001-9020-110.0152 | Life Insurance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 325 | 001-9020-110.0153 | Dental Insurance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 326 | 001-9030-110.0154 | Pension | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 327 | Sub Total |  | \$ | 165,832 | \$ | 165,730 | \$ | 153,394 | \$ | 148,334 | \$ | 151,592 |
| 328 |  |  |  | 0.06\% |  | 8.04\% |  |  |  | -2.15\% |  |  |
| 329 (6045) METERS ENFORCEMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 330 | 001-6045-100.0110 | Base Salary (1.5 FTE) | \$ | 79,676 | \$ | 75,761 | \$ | 71,893 | \$ | 63,845 | \$ | 67,617 |
| 331 | 001-6045-110.0150 | FICA | \$ | 6,095 | \$ | 5,796 | \$ | 5,500 | \$ | 4,859 | \$ | 4,728 |
| 332 | 001-6045-200.0210 | EVCS Electricity - Merchants Row | \$ | 2,000 | \$ | 1,000 | \$ | 600 | \$ | 1,932 | \$ | 943 |
| 333 | 001-6045-200.0743 | EVCS - Charge Point Contract \& Maintenance | \$ | - | \$ | - | \$ | 675 | \$ | - | \$ | - |
| 334 | 001-6045-220.0410 | Towing Fees | \$ | 4,000 | \$ | 4,000 | \$ | 4,000 | \$ | 2,796 | \$ | 4,353 |
| 335 | 001-6045-310.0616 | Mifi | \$ | 1,500 | \$ | 1,500 | \$ | 1,100 | \$ | 2,238 | \$ | 1,169 |
| 336 | 001-6045-320.0744 | Meter Maintenance | \$ | 3,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,718 | \$ | 346 |
| 337 | 001-6045-340.0940 | Clothing | \$ | 500 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 1,162 |


| Line <br> No. | Account No | Account Description FOR | FOR THE YEAYR25NDNG JUNE 35Y,22424 <br> Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | $\text { FY } 22$ <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 338 | 001-6045-340.0943 | Footwear (1 FTE) | \$ | 350 | \$ | 350 | \$ | 350 | \$ | 225 | \$ | 134 |
| 339 | 001-6045-340.0944 | Vision | \$ | 185 | \$ | 185 | \$ | 185 | \$ | 485 | \$ | - |
| 340 | 001-6045-350.1055 | Meter Supplies(Batteries, Tickets, Envelopes, | \$ | 3,000 | \$ | 3,500 | \$ | 4,500 | \$ | 4,034 | \$ | 2,789 |
| 341 | 001-6045-350.1057 | Meter Systems Software (Ticket Trax) | \$ | 4,500 | \$ | 4,125 | \$ | 3,550 | \$ | 3,924 | \$ | 3,442 |
| 342 | 001-6045-360.1165 | Program Materials | \$ | 1,100 | \$ | 1,000 | \$ | 1,000 | \$ | 1,034 | \$ | 985 |
| 343 | 001-6045-470.1271 | Meter \& Handhelds Replacements (3-replace | \$ | - | \$ | 4,000 | \$ | 3,000 | \$ | 3,343 | \$ | - |
| 344 | 001-9020-110.0151 | Health Insurance (1 FTE) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 345 | 001-9020-110.0152 | Life Insurance | \$ | 585 | \$ | 564 | \$ | 548 | \$ | - | \$ | - |
| 346 | 001-9020-110.0153 | Dental Insurance | \$ | 404 | \$ | 404 | \$ | 393 | \$ | - | \$ | - |
| 347 | 001-9030-110.0154 | Pension | \$ | 6,503 | \$ | 4,611 | \$ | 4,506 | \$ | - | \$ | - |
| 348 | Sub Total |  | \$ | 113,398 | \$ | 109,796 | \$ | 104,800 | \$ | 91,433 | \$ | 87,668 |
| 349 |  |  |  | 3.28\% |  | 4.77\% |  |  |  | 4.29\% |  |  |
| 350 (6050) POLICE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 351 | 001-6050-100.0109 | Payroll Reimbursement |  |  |  |  |  |  | \$ | $(23,385)$ | \$ | $(14,953)$ |
| 352 | 001-6050-100.0110 | Base Salary, w/ Holiday, (18 17, . 5 AA, C, DC) | \$ | 1,512,250 | \$ | 1,332,206 | \$ | 1,292,722 | \$ | 1,284,756 | \$ | 1,281,919 |
| 353 | 001-6050-100.0137 | Two new patrolmen: COPS Grant Local Share | \$ | - | \$ | 129,626 | \$ | 122,416 | \$ | 117,037 | \$ | 81,107 |
| 354 | 001-6050-100.0136 | Mental Health Clinician (Local Share @ 25\%) | \$ | 27,500 | \$ | 20,000 | \$ | 20,600 | \$ | - | \$ | 20,000 |
| 355 | 001-6050-100.0113 | O/T Embedded Training (Mandatory OT Train | \$ | - | \$ | - | \$ | 20,000 | \$ | - | \$ |  |
| 356 | 001-6050-100.0114 | O/T Search Warrants \& DOT | \$ | 18,440 | \$ | 30,000 | \$ | 20,000 | \$ | 15,733 | \$ | 21,148 |
| 357 | 001-6050-100.0115 | O/T Discretionary | \$ | - | \$ | - | \$ | 10,000 | \$ | - | \$ |  |
| 358 | 001-6050-100.0117 | O/T P/R 1st Shift Embedded | \$ | 32,229 | \$ | 50,000 | \$ | 48,900 | \$ | 30,694 | \$ | 36,954 |
| 359 | 001-6050-100.0118 | O/T P/R 2nd Shift Embedded | \$ | 80,127 | \$ | 25,710 | \$ | 25,000 | \$ | 28,693 | \$ | 25,883 |
| 360 | 001-6050-100.0119 | O/T P/R 3rd Shift Embedded | \$ | 56,816 | \$ | 65,000 | \$ | 50,000 | \$ | 54,111 | \$ | 60,838 |
| 361 | 001-6050-100.0120 | O/T P/R | \$ | 93,181 | \$ | 65,841 | \$ | 37,500 | \$ | 97,313 | \$ | 89,049 |
| 362 | 001-6050-100.0121 | O/T P/R 2\% | \$ | - | \$ | 29,550 | \$ | 27,500 | \$ | 13,953 | \$ | 21,822 |
| 363 | 001-6050-100.0122 | O/T P/R 3\% | \$ | - | \$ | 12,191 | \$ | 12,500 | \$ | 8,318 | \$ | 12,066 |
| 364 | 001-6050-100.0125 | Training P/R | \$ | 53,505 | \$ | 20,000 | \$ | 20,000 | \$ | 50,960 | \$ | 36,570 |
| 365 | 001-6050-100.0129 | Special Staff (Bike Patrol) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 366 | 001-6050-100.0130 | Part-Time Police Officers (Allow.) | \$ | 6,485 | \$ | 10,000 | \$ | 7,500 | \$ | 6,176 | \$ | 15,388 |
| 367 | 001-6050-100.XXXX | Domestic Violence \& STOP Grants Shortfall | \$ | - | \$ | - | \$ | 12,000 | \$ | - | \$ |  |
| 368 | 001-6050-100.0132 | Educational Incentive | \$ | - | \$ | - | \$ | 4,500 | \$ | - | \$ | 2,600 |
| 369 | 001-6050-100.0135 | Community Outreach Advocate | \$ | 62,466 | \$ | 58,806 | \$ | 47,006 | \$ | 55,377 | \$ | 44,255 |
| 370 | 001-6050-110.0150 | FICA | \$ | 146,536 | \$ | 139,913 | \$ | 134,452 | \$ | 126,234 | \$ | 127,343 |
| 371 | 001-6050-120.0170 | Legal Costs (Claim deductibles) | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,300 | \$ | 375 |
| 372 | 001-6050-120.0171 | Consultant Fees |  |  | \$ | 500 | \$ | 500 | \$ | - | \$ | - |
| 373 | 001-6050-130.0180 | Train'g, Recruiting \& Development (Expenses | \$ | 12,250 | \$ | 10,000 | \$ | 8,000 | \$ | 9,040 | \$ | 6,031 |
| 374 | 001-6050-130.0182 | Travel and Meals | \$ | 3,500 | \$ | 4,500 | \$ | 1,500 | \$ | 1,484 | \$ | 2,013 |
| 375 | 001-6050-210.0310 | Computer Access-ADS | \$ | 8,000 | \$ | 11,328 | \$ | 10,000 | \$ | 19,131 | \$ | 6,238 |


| Line <br> No. | Account No | Account Description FOR T | FOR THE YEAYR25NDNG JUNE 3FY22424Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 376 | 001-6050-210.0312 | Office Equipment Service Contracts \& Maint. | \$ | 3,500 | \$ | 13,615 | \$ | 13,615 | \$ | 5,624 | \$ | 21,688 |
| 377 | 001-6050-230.0511 | Lock-up Meals | \$ | - | \$ | - | \$ | 3,000 | \$ | 1,287 | \$ | 1,449 |
| 378 | 001-6050-230.0512 | Physicals | \$ | 500 | \$ | 500 | \$ | 500 | \$ | - | \$ | - |
| 379 | 001-6050-320.0720 | Vehicle Maintenance | \$ | 25,500 | \$ | 25,500 | \$ | 27,500 | \$ | 28,227 | \$ | 39,375 |
| 380 | 001-6050-320.0721 | TASER Assurance/Replacement Prgm | \$ | - | \$ | - | \$ | 4,176 | \$ | 4,176 | \$ | 4,176 |
| 381 | 001-6050-320.0722 | TASER Cartridges | \$ | - | \$ | - | \$ | 2,500 | \$ | - | \$ | 2,181 |
| 382 | 001-6050-320.0XXX | Body Cameras/Taser Bundle | \$ | 20,817 | \$ | - | \$ | - | \$ | - | \$ | - |
| 383 | 001-6050-320.0725 | Bolawrap (annual fee for cartridge/battery re\| | \$ | - | \$ | - | \$ | 1,000 | \$ | - | \$ | - |
| 384 | 001-6050-320.0724 | Radio Maintenance (Handhelds, Cruisers) | \$ | 1,000 | \$ | 500 | \$ | 500 | \$ | 3,372 | \$ | - |
| 385 | 001-6050-330.0835 | Vehicle Fuel | \$ | 27,416 | \$ | 34,135 | \$ | 27,500 | \$ | 26,688 | \$ | 28,143 |
| 386 | 001-6050-340.0940 | Clothing (Phased Uniform Replacements) | \$ | 12,500 | \$ | 10,000 | \$ | 8,000 | \$ | 9,851 | \$ | 6,738 |
| 387 | 001-6050-340.0941 | Safety Equipment | \$ | 13,000 | \$ | 11,500 | \$ | 11,500 | \$ | 12,910 | \$ | 12,004 |
| 388 | 001-6050-340.0942 | Ammunition | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 9,981 | \$ | 6,533 |
| 389 | 001-6050-340.0943 | Footwear | \$ | 2,800 | \$ | 3,150 | \$ | 3,150 | \$ | 2,309 | \$ | 2,512 |
| 390 | 001-6050-340.0944 | Vision | \$ | 1,000 | \$ | 3,330 | \$ | 3,330 | \$ | 1,175 | \$ | 614 |
| 391 | 001-6050-340.0945 | Dry Cleaning | \$ | - | \$ | 3,500 | \$ | 5,000 | \$ | 4,000 | \$ | 2,901 |
| 392 | 001-6050-340.0946 | PD Building Security Cam's (17 total; Replace 2-3 + | \$ | - | \$ | 1,000 | \$ | 2,000 | \$ | 1,760 | \$ | - |
| 393 | 001-6050-350.1053 | Office Supplies | \$ | 3,500 | \$ | 4,500 | \$ | 4,500 | \$ | 6,047 | \$ | 3,903 |
| 394 | 001-6050-350.1056 | Training Supplies | \$ | 2,000 | \$ | 1,000 | \$ | 1,000 | \$ | 2,708 | \$ | 1,070 |
| 395 | 001-6050-360.1158 | Juvenile Program | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | - |
| 396 | 001-6050-360.1159 | K-9 Program | \$ | 1,500 | \$ | 3,700 | \$ | 3,500 | \$ | 1,765 | \$ | 1,742 |
| 397 | 001-6050-360.1161 | Investigational Materials | \$ | 6,000 | \$ | 6,000 | \$ | 4,000 | \$ | 5,903 | \$ | 8,790 |
| 398 | 001-6050-360.1162 | Lockup Materials | \$ | - | \$ | - | \$ | 3,500 | \$ | 2,054 | \$ | 1,589 |
| 399 | 001-6050-370.1380 | COVID Materials | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 2,000 |
| 400 | 001-6050-480.1284 | Radios (Personal \& Cars) | (See line 425) |  | (See line 425) |  | (See line 425) |  | \$ | - | \$ | 1,035 |
| 401 | 001-6050-480.1291 | Grant Transfer |  |  |  |  |  |  | \$ | - | \$ | 2,232 |
| 402 | 001-9020-110.0151 | Health Insurance | \$ | 355,462 | \$ | 314,409 | \$ | 317,886 | \$ | - | \$ | - |
| 403 | 001-9020-110.0152 | Life Insurance | \$ | 12,835 | \$ | 12,413 | \$ | 12,052 | \$ | - | \$ | - |
| 404 | 001-9020-110.0153 | Dental Insurance | \$ | 8,897 | \$ | 8,897 | \$ | 8,638 | \$ | - | \$ | - |
| 405 | 001-9030-110.0154 | Pension | \$ | 192,785 | \$ | 145,117 | \$ | 133,280 | \$ | - | \$ | - |
| 406 | Sub Total |  | \$ | 2,815,297 | \$ | 2,629,436 | \$ | 2,545,723 | \$ | 2,026,764 | \$ | 2,027,320 |
| 407 |  |  |  | 7.07\% |  | 3.29\% |  |  |  | -0.03\% |  |  |
| 408 | (6055) DISPATCH |  |  |  |  |  |  |  |  |  |  |  |
| 409 | 001-6055-100.0109 | Payroll Reimbursement |  |  |  |  |  |  |  |  | \$ | (563) |
| 410 | 001-6055-100.0111 | Base Salary, incl Holiday (6 FTE) | \$ | 442,427 | \$ | 388,211 | \$ | 371,222 | \$ | 375,309 | \$ | 362,130 |
| 411 | 001-6055-100.0117 | Overtime 1st shift Embedded | \$ | 23,103 | \$ | 12,963 | \$ | 11,635 | \$ | 31,303 | \$ | 14,903 |
| 412 | 001-6055-100.0118 | Overtime 2nd shift Embedded | \$ | 19,917 | \$ | 17,663 | \$ | 16,213 | \$ | 22,715 | \$ | 17,118 |
| 413 | 001-6055-100.0119 | Overtime 3rd shift Embedded | \$ | 36,271 | \$ | 50,906 | \$ | 24,000 | \$ | 22,301 | \$ | 50,240 |


| Line No. | Account No | Account Description FOR T | FOR THE YEAYR25NDNG JUNE 35Y23424 <br> Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414 | 001-6055-100.0124 | Dispatcher O/T P/R | \$ | 14,915 | \$ | 14,477 | \$ | 9,258 | \$ | 12,614 | \$ | 15,587 |
| 415 | 001-6055-100.0126 | Dispatcher $0 / T \mathrm{P} / \mathrm{R}$ 2nd Shift | \$ | - | \$ | 3,644 | \$ | 6,944 | \$ | 3,232 | \$ | 4,309 |
| 416 | 001-6055-100.0127 | Dispatcher O/T P/R 3rd Shift | \$ | - | \$ | 1,694 | \$ | 4,051 | \$ | 1,173 | \$ | 2,155 |
| 417 | 001-6055-100.0128 | Dispatcher Training P/R | \$ | 1,500 | \$ | 2,500 | \$ | 5,000 | \$ | 538 | \$ | 66 |
| 418 | 001-6055-100.0129 | Dispatcher Training PT | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 419 | 001-6055-100.0129 | Dispatcher Part-Time | \$ | 35,514 | \$ | 32,865 | \$ | 35,894 | \$ | 43,489 | \$ | 27,539 |
| 420 | 001-6055-100.0132 | Incentive Pay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 421 | 001-6055-110.0150 | FICA | \$ | 43,884 | \$ | 40,157 | \$ | 37,043 | \$ | 38,019 | \$ | 36,650 |
| 422 | 001-6055-130-0180 | Training/Development (APCO) | \$ | 2,000 | \$ | 4,000 | \$ | 2,000 | \$ | 1,792 | \$ | 454 |
| 423 | 001-6055-130-0182 | Travel/Meals | \$ | 1,000 | \$ | 2,000 | \$ | 1,000 | \$ | 449 | \$ | - |
| 424 | 001-6055-210.0310 | Computer Access- Power DMS | \$ | 21,000 | \$ | 10,592 | \$ | 9,000 | \$ | 13,304 | \$ | 5,159 |
| 425 | 001-6055-210.0312 | Office Machine Service Contract(s) \& Maint. E | \$ | 4,500 | \$ | 1,000 | \$ | 1,000 | \$ | 2,100 | \$ | 4,599 |
| 426 | 001-6055-320.0724 | Radio Maint | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 2,043 | \$ | 5,977 |
| 427 | 001-6055-320.0725 | Tower Rental Fees (American Tower Co.) | \$ | 2,087 | \$ | 2,550 | \$ | 2,475 | \$ | 2,087 | \$ | 2,087 |
| 428 | 001-6050-340.XXXX | Clothing | \$ | - | \$ | 3,671 | \$ | - | \$ | - | \$ | - |
| 429 | 001-6055-340.0944 | Vision | \$ | 700 | \$ | 1,110 | \$ | 1,110 | \$ | 370 | \$ | 301 |
| 430 | 001-6055-350.1053 | Office Supplies/Equipment | \$ | 1,500 | \$ | 2,000 | \$ | 2,000 | \$ | 1,544 | \$ | 1,242 |
| 431 | 001-6055-480.1290 | Dispatch Capital Transfer | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| 432 | 001-9020-110.0151 | Health Insurance | \$ | 45,408 | \$ | 41,691 | \$ | 50,040 | \$ | - | \$ | - |
| 433 | 001-9020-110.0152 | Life Insurance | \$ | 3,500 | \$ | 3,385 | \$ | 3,290 | \$ | - | \$ | - |
| 434 | 001-9020-110.0153 | Dental Insurance | \$ | 2,427 | \$ | 2,427 | \$ | 2,355 | \$ | - | \$ | - |
| 435 | 001-9030-110.0154 | Pension | \$ | 50,215 | \$ | 34,700 | \$ | 31,510 | \$ | - | \$ | - |
| 436 | Sub Total |  | \$ | 779,868 | \$ | 702,205 | \$ | 655,040 | \$ | 599,383 | \$ | 574,952 |
| 437 |  |  | 11.06\% |  |  | 7.20\% |  | 4.25\% |  |  |  |  |
| 438 | (6060) STREET LIGHTING |  |  |  |  |  |  |  |  |  |  |  |
| 439 | 001-6060-200.0210 | City Street Lights \& Main St Hist. Lgts | \$ | 156,745 | \$ | 155,286 | \$ | 150,000 | \$ | 156,652 | \$ | 153,748 |
| 440 | 001-6060-200.0212 | Ped Way/KA Parking Lot Lights (New Line FY21 |  | o line abo | \$ | 1,615 | \$ | 1,500 | \$ | 1,965 | \$ | 1,568 |
| 441 | Sub Total |  | \$ | 156,745 | \$ | 156,901 | \$ | 151,500 | \$ | 158,617 | \$ | 155,316 |
| 442 |  |  |  | -0.10\% |  | 3.56\% |  |  |  | 2.13\% |  |  |
| 443 | (6070) TRAFFIC SIGNALS |  |  |  |  |  |  |  |  |  |  |  |
| 444 | 001-6070-200.0210 | Traffic Light Electricity | \$ | 7,000 | \$ | 8,000 | \$ | 8,000 | \$ | 6,383 | \$ | 6,589 |
| 445 | 001-6070-200.0211 | Traffic Light Maintenance | \$ | 20,000 | \$ | 24,500 | \$ | 20,000 | \$ | 34,138 | \$ | 20,814 |
| 446 | Sub Total |  | \$ | 27,000 | \$ | 32,500 | \$ | 28,000 | \$ | 40,521 | \$ | 27,403 |
| 447 |  |  |  | -16.92\% |  | 16.07\% |  |  |  | 47.87\% |  |  |
| 448 | (7010) ALDRICH LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| 449 | 001-7010-220.0420 | Aldrich Library | \$ | 280,872 | \$ | 250,170 | \$ | 239,292 | \$ | 239,292 | \$ | 234,600 |
| 450 | Sub Total |  | \$ | 280,872 | \$ | 250,170 | \$ | 239,292 | \$ | 239,292 | \$ | 234,600 |
| 451 |  |  |  | 12.27\% |  | 4.55\% |  |  |  | 2.00\% |  |  |

CITY OF BARRE, VERMONT


CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line |  | Account Description |
| :--- | :--- | :--- |
| No. |  | Account No |
| 490 | $001-7020-350.1049$ | Custodial Supplies |
| 491 | $001-7020-470.1270$ | Machinery and Equipment Outlay |
| 492 | $001-9020-110.0151$ | Health Insurance |
| 493 | $001-9020-110.0152$ | Life Insurance |
| 494 | $001-9020-110.0153$ | Dental Insurance |
| 495 | $001-9030-110.0154$ | Pension |
| 496 | Sub Total |  |
| 497 |  |  |
| 498 | (7030) BCS: BARRE OUTDOOR RECREATION (BOR) |  |
| 499 | $001-7030-100.0110$ | Base Salary, incl Longevity (2 FTE) |
| 500 | $001-7030-100.0120$ | Overtime |
| 501 | $001-7030-110.0150$ | FICA |
| 502 | $001-7030-200.0210$ | Electricity |
| 503 | $001-7030-200.0212$ | BOR BM Solar Project |
| 504 | $001-7030-200.0215$ | Water and Sewer |
| 505 | $001-7030-320.0727$ | Building and Grounds Maintenance |
| 506 | $001-7030-330.0836$ | Propane |
| 507 | $001-7030-340.0940$ | Clothing (Uniforms) |
| 508 | $001-7030-340.0943$ | Footwear |
| 509 | $001-7030-340.0944$ | Vision |
| 510 | $001-7030-350.1049$ | Custodial Supplies |
| 511 | $001-7030-350.1050$ | Scheduling SW |
| 512 | $001-7030-350.1053$ | Supplies and Equipment |
| 513 | $001-9020-110.0151$ | Health Insurance |
| 514 | $001-9020-110.0152$ | Life Insurance |
| 515 | $001-9020-110.0153$ | Dental Insurance |
| 516 | $001-9030-110.0154$ | Pension |
| 517 | Sub Total |  |
| 518 |  |  |
| 519 | (7035) BCS: PUBLIC | SAFETY BUILDING MAINTENANCE |
| 520 | $001-7035-100.0111$ | Payroll Reimbursement |
| 521 | $001-7035-100.0110$ | Base Salary, incl Long.(5 1 FTE) |
| 522 | $001-7035-100.0120$ | Overtime |
| 523 | $001-7035-110.0150$ | FICA |
| 524 | $001-7035-200.0210$ | Electricity |
| 525 | $001-7035-200.0212$ | PSB BM Solar Project |
| 526 | $001-7035-200.0213$ | Rubbish Removal |
| 527 | $001-7035-200.0215$ | Water and Sewer |




CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line No. | Account No | Account Description FOR T | FOR THE YEEYK25NDNG JUNE 35Y22424 <br> Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | $\text { FY } 22$ <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 566 | 001-7060-200.0216 | East Montpelier Property Tax (Sold in FY21) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 567 | 001-7060-220.0418 | CVSWD Assessment | \$ | 8,457 | \$ | 8,784 | \$ | 8,491 | \$ | 8,491 | \$ | 8,528 |
| 568 | Sub Total |  | \$ | 8,457 | \$ | 8,784 | \$ | 8,491 | \$ | 8,491 | \$ | 8,528 |
| 569 |  |  |  | -3.72\% |  | 3.45\% |  |  |  | -0.43\% |  |  |
| 570 (8020) ENGINEERING |  |  |  |  |  |  |  |  |  |  |  |  |
| 571 | 001-8020-100.0110 | Base Salary, Longevity (3 FTE) | \$ | 313,484 | \$ | 229,203 | \$ | 210,840 | \$ | 207,385 | \$ | 221,444 |
| 572 | 001-8020-100.XXXX | Asst. DPW Director (TOTAL Comp allowance in | \$ | - | \$ | 123,130 | \$ | 101,495 | \$ | - | \$ | - |
| 573 | 001-8020-100.0112 | Overtime | \$ | - | \$ | 375 | \$ | 12,500 | \$ | 8,274 | \$ | 19,319 |
| 574 | 001-8020-110.0150 | FICA | \$ | 23,982 | \$ | 24,326 | \$ | 22,441 | \$ | 16,297 | \$ | 17,625 |
|  | 001-8020-120.0173 | Professional Services |  |  |  |  |  |  | \$ | 494 |  |  |
| 575 | 001-8020-130.0180 | Training/Development | \$ | - | \$ | 3,309 | \$ | 3,500 | \$ | - | \$ | 4,977 |
| 576 | 001-8020-130.0182 | Travel/Meals/Mileage | \$ | 100 | \$ | 200 | \$ | 700 | \$ | 48 | \$ | 335 |
| 577 | 001-8020-210.0312 | Office Machine Maintenance | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 114 | \$ | 299 |
| 578 | 001-8020-310.0615 | Engineering Equipment/Licensing (GPS, GIS) | \$ | 3,600 | \$ | 4,500 | \$ | 4,500 | \$ | 219 | \$ | - |
| 579 | 001-8020-320.0720 | Director POV Mileage Reimbursement Allowa | \$ | - | \$ | 1,700 | \$ | 1,600 | \$ | 1,073 | \$ | 1,647 |
| 580 | 001-8020-320.0724 | Radio Maintenance | \$ | 250 | \$ | 250 | \$ | 750 | \$ | 629 | \$ | 441 |
| 581 | 001-8020-340.0940 | Clothing | \$ | 500 | \$ | 500 | \$ | 500 | \$ | - | \$ | 387 |
| 582 | 001-8020-340.0941 | Equipment - Safety |  |  |  |  |  |  | \$ | - | \$ | 39 |
| 583 | 001-8020-340.0943 | Footwear | \$ | 500 | \$ | 645 | \$ | 430 | \$ | 190 | \$ | 664 |
| 584 | 001-8020-340.0944 | Vision | \$ | 740 | \$ | 740 | \$ | 565 | \$ | - | \$ | 565 |
| 585 | 001-8020-370.1380 | COVID Materials | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 586 | 001-9020-110.0151 | Health Insurance | \$ | 75,763 | \$ | 30,818 | \$ | 29,304 | \$ | - | \$ | - |
| 587 | 001-9020-110.0152 | Life Insurance | \$ | 2,335 | \$ | 1,693 | \$ | 1,643 | \$ | - | \$ | - |
| 588 | 001-9020-110.0153 | Dental Insurance | \$ | 1,787 | \$ | 1,343 | \$ | 1,303 | \$ | - | \$ | - |
| 589 | 001-9030-110.0154 | Pension | \$ | 38,651 | \$ | 20,727 | \$ | 18,668 | \$ | - | \$ | - |
| 590 | Sub Total |  | \$ | 462,192 | \$ | 443,960 | \$ | 411,239 | \$ | 234,723 | \$ | 267,741 |
| 591 |  |  |  | 4.11\% |  | 7.96\% |  |  |  | -12.33\% |  |  |
| 592 (8030) PLANNING, PERMITTING, \& ZONING |  |  |  |  |  |  |  |  |  |  |  |  |
| 593 | 001-8030-100.0110 | Base Salary , Longevity (2.0 FTE) | \$ | 144,070 | \$ | 131,600 | \$ | 120,010 | \$ | 97,981 | \$ | 92,757 |
| 594 | 001-8030-100.xxxx | JR. PLANNER (TOTAL Comp allowance includir | \$ | - | \$ | 87,275 | \$ | 73,081 | \$ | - | \$ | - |
| 595 | 001-8030-100.0112 | Overtime Allowance | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | - |
| 596 | 001-8030-100.0115 | Professional Services/Consultant Allow. | \$ | 14,061 | \$ | 14,061 | \$ | 10,000 | \$ | - | \$ | - |
| 597 | 001-8030-110.0150 | FICA | \$ | 11,098 | \$ | 14,360 | \$ | 13,076 | \$ | 7,057 | \$ | 6,670 |
| 598 | 001-8030-120.0173 | Grants Match (Allowance) | \$ | 20,000 | \$ | 2,500 | \$ | 15,000 | \$ | - | \$ | - |
| 599 | 001-8030-130.0180 | Training and Development | \$ | 500 | \$ | 500 | \$ | 1,500 | \$ | 68 | \$ | 198 |
| 600 | 001-8030-130.0182 | Travel and Meals | \$ | - | \$ | 150 | \$ | 250 | \$ | - | \$ | - |
| 601 | 001-8030-220.0413 | Dues and Membership Fees | \$ | 100 | \$ | 150 | \$ | 250 | \$ | 80 | \$ | 80 |
| 602 | 001-8030-340.0944 | Vision | \$ | 380 | \$ | 380 | \$ | 380 | \$ | 743 | \$ | - |

## Line <br> Line

603 001-8030-440.1240 Computer Software (CAI)
604 001-9020-110.0151
605 001-9020-110.0152
606 001-9020-110.0153
607 001-9030-110.0154

## Account Description

## 608 Sub Total

609
610 (8035) COMMUNITY DEVELOPMENT
611 001-8035-120.0172
612 001-8035-120.0175
613 001-8035-120.017X
614 001-8035-320.0727
Barre Partnership
Barre Area Development

615 Sub Total
616

## 617 (8040) PARKS AND TREES

618 001-8040-200.0210 Electricity: Currier Park, Dente Park
619 001-8040-320.0725 Tree removal
620 Sub Total
621
622 (8050) STREET DEPARTMENT
623 001-8050-100.0101
624 001-8050-100.0102 625 001-8050-100.0103
626 001-8050-100.0104 627 001-8050-100.0105
628 001-8050-100.0106 629 001-8050-100.0108
630 001-8050-100.0109
631 001-8050-100.0111
632 001-8050-100.0113
633 001-8050-100.0114 634 001-8050-100.0116 635 001-8050-100.XXXX 636 001-8050-100.0117
637 001-8050-100.0118 638 001-8050-100.0119
639 001-8050-100.0120
640 001-8050-100.0121

Base Salary , Longevity (13.6 FTE)
Personnel/ Charge Job
Personnel Services -NSC
Personnel Services -SW
Personnel Services -SNO
Personnel Services -SS
Personnel Services -VEH MAINT
Personnel Services -Sno EQ
Payroll Reimbursement Personnel Svc - Patch PH
Personnel Svc - SWP STS
Lawn Waste -Spring/ Fall Collections Bulk Waste \& Tire Collection Days OT Personnel Svc - Sand/ Salt STS
Personnel Svc - SN PL P Lots
Personnel Svc - Sno PU STS
Personnel Svc - Sno PI STS OT
Personnel Svc - Sand /Salt STS OT

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| FOR THE YEFKR25NDNG JUNE 35,22424 |  |  |  | FY 23 Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Template |  | Approved |  |  |  |  |  |  |  |
| \$ | 7,800 | \$ | 7,800 | \$ | 7,500 | \$ | 6,670 | \$ | 6,095 |
| \$ | 33,605 | \$ | 39,890 | \$ | 37,872 | \$ | - | \$ | - |
| \$ | 1,167 | \$ | 1,128 | \$ | 1,096 | \$ | - | \$ | - |
| \$ | 890 | \$ | 890 | \$ | 864 | \$ | - | \$ | - |
| \$ | 16,085 | \$ | 8,883 | \$ | 7,805 | \$ | - | \$ | - |
| \$ | 250,756 | \$ | 310,567 | \$ | 289,683 | \$ | 112,598 | \$ | 105,801 |
|  | -19.26\% |  | 7.21\% |  |  |  | 6.42\% |  |  |
| \$ | 70,000 | \$ | 70,000 | \$ | 67,626 | \$ | 67,626 | \$ | 66,300 |
| \$ | 60,853 | \$ | 60,853 | \$ | 52,779 | \$ | 52,779 | \$ | 51,744 |
| \$ | 38,401 |  |  |  |  |  |  |  |  |
| \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 1,096 | \$ | - |
| \$ | 170,454 | \$ | 132,053 | \$ | 121,605 | \$ | 121,501 | \$ | 118,044 |
|  | 29.08\% |  | 8.59\% |  |  |  | 2.93\% |  |  |
| \$ | 900 | \$ | 900 | \$ | 900 | \$ | 798 | \$ | 771 |
| \$ | - | \$ | 12,500 | \$ | 15,000 | \$ | 9,295 | \$ | 17,785 |
| \$ | 900 | \$ | 13,400 | \$ | 15,900 | \$ | 10,093 | \$ | 18,556 |
|  | -93.28\% |  | -15.72\% |  |  |  | -45.61\% |  |  |
| \$ | 716,277 | \$ | 681,650 | \$ | 693,930 | \$ | 565,184 | \$ | 262,700 |
|  |  |  |  |  |  |  |  | \$ | 10,281 |
|  |  |  |  |  |  |  |  | \$ | 30,988 |
|  |  |  |  |  |  |  |  | \$ | 32,603 |
|  |  |  |  |  |  |  |  | \$ | 14,508 |
|  |  |  |  |  |  |  |  | \$ | 31,195 |
|  |  |  |  |  |  |  |  | \$ | 26,391 |
|  |  |  |  |  |  |  |  | \$ | 33,832 |
|  |  |  |  |  |  |  |  | \$ | (203) |
|  |  |  |  |  |  |  |  | \$ | 30,635 |
|  |  |  |  |  |  |  |  | \$ | 8,051 |
|  |  |  |  |  |  |  |  | \$ | 1,063 |
| \$ | - | \$ | - | \$ | 1,750 | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  | \$ | 17,949 |
|  |  |  |  |  |  |  |  | \$ | 9,265 |
|  |  |  |  |  |  |  |  | \$ | 14,103 |
|  |  |  |  |  |  |  |  | \$ | 10,314 |
|  |  |  |  |  |  |  |  | \$ | 6,792 |


| Line | Account No |
| :--- | :--- |
| No. |  |
| 641 | O01-8050-100.0122 |
| 642 | $001-8050-100.0123$ |
| 643 | $001-8050-100.0124$ |
| 644 | $001-8050-100.0125$ |
| 645 | $001-8050-100.0131$ |
| 646 | $001-8050-110.0150$ |
| 647 | $001-8050-110.0162$ |
| 648 | $001-8050-120.0171$ |
| 649 | $001-8050-120.0172$ |
| 650 | $001-8050-130.0180$ |
| 651 | $001-8050-130.0182$ |
| 652 | $001-8050-200.0210$ |
| 653 | $001-8050-200.0213$ |
| 654 | $001-8050-210.0320$ |
| 655 | $001-8050-210.0323$ |
| 656 | $001-8050-230.0530$ |
| 657 | $001-8050-230.0531$ |
| 658 | $001-8050-310.0620$ |
| 659 | $001-8050-310.0622$ |
| 660 | $001-8050-310.0626$ |
| 661 | $001-8050-310.0628$ |
| 662 | $001-8050-320.0724$ |
| 663 | $001-8050-320.0727$ |
| 664 | $001-8050-320.0740$ |
| 665 | $001-8050-320.0742$ |
| 666 | $001-8050-320.0743$ |
| 667 | $001-8050-320.0745$ |
| 668 | $001-8050-320.0746$ |
| 669 | $001-8050-320.0747$ |
| 670 | $001-8050-320.0748$ |
| 671 | $001-8050-320.0749$ |
| 672 | $001-8050-320.0750$ |
| 673 | $001-8050-330.0828$ |
| 674 | $001-8050-330.0834$ |
| 675 | $001-8050-330.0835$ |
| 676 | $001-8050-330.0836$ |
| 677 | $001-8050-330.0837$ |
| 678 | $001-8050-340.0940$ |


| Account Description FOR | FOR THE YEF |
| :---: | :---: |
| Personnel Svc - Sno PI P Lots OT |  |
| Personnel Svc - Sno PU STS OT |  |
| Personnel Svc - Equip Maint |  |
| Personnel Svc - Sweep SW |  |
| Overtime | \$ |
| FICA | \$ |
| Claims/Deductibles | \$ |
| Consulting Services | \$ |
| Storm Water Permits (Fees Only) | \$ |
| Training and Development (CDL Training/Roaı | g/Roar \$ |
| Travel and Meals | \$ |
| Electricity | \$ |
| Rubbish Removal | \$ |
| Equipment Rental - Snow (10 w Dumps) | \$ |
| Equipment Rental - Streets (Excavators) | \$ |
| Vehicles Damage | \$ |
| Plow Damage | \$ |
| Barricades, Lights - STS | \$ |
| Culverts - SS | \$ |
| Guardrails | \$ |
| Pre-Cast Catch Basin's \& Grates - SS | \$ |
| Radio | \$ |
| Building and Grounds | \$ |
| Equipment Maintenance- STS | \$ |
| Snow Equipment Maintenance | \$ |
| Truck -Maintenance STS | \$ |
| Bridge \& Railing Repairs | \$ |
| Street Painting | \$ |
| Yard Waste w/ Barre Town Annual Collection | ction |
| Roadside Mowing | \$ |
| Tire Disposal Event (non-grant expense) | ) \$ |
| Bulk Waste Removal - Disposal Fees | \$ |
| Fuel Oil - Garage \& Barricade Rm | \$ |
| Fuel Reimbursement |  |
| Vehicle Fuel | \$ |
| Propane for Hot Box | \$ |
| Vehicle Grease and Oil | \$ |
| Clothing (Uniform/ Cleaning Service) | \$ |


|  | 5NDNG |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | late |  |  |  |  |  | Unaudited |  |  |
|  |  |  |  |  |  |  |  | \$ | 1,187 |
|  |  |  |  |  |  |  |  | \$ | 6,371 |
|  |  |  |  |  |  |  |  | \$ | 16,913 |
|  |  |  |  |  |  |  |  | \$ | 7,995 |
| \$ | 41,165 | \$ | 59,062 | \$ | - | \$ | 39,935 | \$ | 44,391 |
| \$ | 57,944 | \$ | 56,664 | \$ | 53,220 | \$ | 45,154 | \$ | 45,547 |
| \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 1,619 | \$ | 428 |
| \$ | 3,000 | \$ | 3,000 | \$ | 5,000 | \$ | 2,633 | \$ | 833 |
| \$ | 4,500 | \$ | 8,347 | \$ | 7,500 | \$ | 4,130 | \$ | 5,051 |
| a \$ | 4,500 | \$ | 4,500 | \$ | 4,500 | \$ | 4,276 | \$ | 10,119 |
| \$ | - | \$ | 250 | \$ | 250 | \$ | 2 | \$ | - |
| \$ | 9,500 | \$ | 9,500 | \$ | 10,000 | \$ | 8,948 | \$ | 9,382 |
| \$ | 4,000 | \$ | 4,000 | \$ | 5,000 | \$ | 5,402 | \$ | 3,502 |
| \$ | 5,000 | \$ | 5,000 | \$ | 1,500 | \$ | 1,850 | \$ | 9,952 |
| \$ | 3,000 | \$ | 2,500 | \$ | 7,500 | \$ | 3,853 | \$ | - |
| \$ | 1,000 | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 1,000 |
| \$ | 1,500 | \$ | 2,500 | \$ | 2,500 | \$ | 1,171 | \$ | 315 |
| \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | 145 |
| \$ | 2,000 | \$ | 3,862 | \$ | 3,500 | \$ | - | \$ | - |
| \$ | 5,000 | \$ | 6,000 | \$ | 5,000 | \$ | 5,380 | \$ | 2,209 |
| \$ | 5,000 | \$ | 10,000 | \$ | 10,000 | \$ | - | \$ | - |
| \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 2,371 | \$ | 441 |
| \$ | 12,000 | \$ | 7,500 | \$ | 7,500 | \$ | 13,046 | \$ | 12,716 |
| \$ | 30,000 | \$ | 30,000 | \$ | 40,000 | \$ | 40,157 | \$ | 22,116 |
| \$ | 25,000 | \$ | 15,000 | \$ | 15,000 | \$ | 43,206 | \$ | 17,660 |
| \$ | 73,500 | \$ | 73,500 | \$ | 73,500 | \$ | 95,583 | \$ | 77,728 |
| \$ | - | \$ | 3,000 | \$ | - | \$ | - | \$ | - |
| \$ | 9,000 | \$ | 9,000 | \$ | 7,500 | \$ | 6,198 | \$ | 15,228 |
| \$ | 9,015 | \$ | 2,200 | \$ | 2,200 | \$ | 100 | \$ | 2,318 |
| \$ | 5,000 | \$ | 6,000 | \$ | 6,000 | \$ | - | \$ | - |
| \$ | - | \$ | 5,000 | \$ | 5,000 | \$ | 3,589 | \$ | 2,422 |
| \$ | - | \$ | 10,000 | \$ | 17,500 | \$ | 4,002 | \$ | 661 |
| \$ | 28,534 | \$ | 28,534 | \$ | 21,632 | \$ | 26,080 | \$ | 19,203 |
|  | - |  | - | \$ | - |  | $(104,683.49)$ | \$ | $(99,111)$ |
| \$ | 75,164 | \$ | 75,164 | \$ | 74,500 | \$ | 193,390 | \$ | 131,110 |
| \$ | 500 | \$ | 250 | \$ | 250 | \$ | 987 | \$ | - |
| \$ | 2,500 | \$ | 4,000 | \$ | 4,000 | \$ | 1,080 | \$ | 3,328 |
| \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | \$ | 16,263 | \$ | 13,076 |

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Line
No. Account No
679 001-8050-340.0941
680 001-8050-340.0942 681 001-8050-340.0943 682 001-8050-340.0944 683 001-8050-350.1060 684 001-8050-350.1061 685 001-8050-350.1062 686 001-8050-350.1063 687 001-8050-350.1064 688 001-8050-350.1065 689 001-8050-350.1066 690 001-8050-360.1171
691 001-8050-360.1172
692 001-8050-360.1173
693 001-8050-360.1174
694 001-8050-360.1175
695 001-8050-360.1177
696 001-8050-360.1181
697 001-8050-360.1184
698 001-8050-360.1187
699 001-8050-360.1188
700 001-8050-360.1189
701 001-8050-360.1190
702 001-8050-360.1191
703 001-8050-360.1195
704 001-8050-440.1240
705 001-9020-110.0151
706 001-9020-110.0152
707 001-9020-110.0153
708 001-9030-110.0154

## 709 Sub Total

710
711 (8500) BCS: CEMETERIES \& PARKS DEPARTMENT
712 001-8500-100.0101
713 001-8500-100.0102
714 001-8500-100.0103
715 001-8500-100.0109
716 001-8500-100.0110

Account Description
Safety Equipment
Physical Exams
Footwear
Vision
Small Tools
Supplies Garage
Supplies SW
Supplies New SW Construction/Rehab Supplies SS
Supplies STS
SNO - Snow (Chains, plow blades, etc.)
Asphalt- SW repairs
Bituminous Hot Mix - Streets
Bituminous Hot Mix - Surface Sewers Chloride - SNO
Concrete - SW repairs (small <25ft)
Gravel - STS
Kold Patch - STS (pothole repairs)
Salt - Sno
SNO - Snow (Streets) Sand
SS - Surface Sewers (Gravel Backfill)
Street \& Parking Signs
Salt Reimbursement
Street Light Maint. (Bulbs-not signals)
State AOT Projects
Computer Software
Health Insurance
Life Insurance
Dental Insurance
Pension

Salaries, Wages and Benefits: (1 FTE)
Seasonal Staff
Overtime Allowance
Personnel SVE - Equip Maint
Personnel SVE - Parks

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| FOR THE YEEXR25NDNG JUNE 35,22424 |  |  |  | FY 23 |  | FY 23Unaudited |  | $\text { FY } 22$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Template |  | Approved |  |  | Approved |  |  |  | Audited |
| \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 1,897 | \$ | 2,050 |
| \$ | - | \$ | 540 | \$ | 540 | \$ | - | \$ | - |
| \$ | 2,720 | \$ | 2,720 | \$ | 2,720 | \$ | 2,875 | \$ | 1,392 |
| \$ | 800 | \$ | 2,700 | \$ | 2,700 | \$ | 225 | \$ | 189 |
| \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 3,935 | \$ | 1,269 |
| \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 25,220 | \$ | 17,418 |
| \$ | 17,000 | \$ | 13,500 | \$ | 15,000 | \$ | 5,496 | \$ | 17,208 |
| \$ | - | \$ | 3,000 | \$ | 3,000 | \$ | 165 | \$ | 11,543 |
| \$ | 18,722 | \$ | 12,000 | \$ | 12,000 | \$ | 17,695 | \$ | 19,748 |
| \$ | 7,500 | \$ | 7,500 | \$ | 7,500 | \$ | 4,162 | \$ | 12,799 |
| \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 34 | \$ | - |
| \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - | \$ | 1,584 |
| \$ | 12,500 | \$ | 12,500 | \$ | 12,500 | \$ | 13,603 | \$ | 11,351 |
| \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,163 | \$ | 691 |
| \$ | - | \$ | 250 | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 3,500 | \$ | 2,500 | \$ | 1,540 | \$ | 3,570 |
| \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | - |
| \$ | 6,200 | \$ | 5,000 | \$ | 5,000 | \$ | 5,721 | \$ | 6,595 |
| \$ | 160,000 | \$ | 170,000 | \$ | 180,000 | \$ | 140,185 | \$ | 116,541 |
| \$ | 13,000 | \$ | 3,000 | \$ | 5,000 | \$ | 13,303 | \$ | 1,588 |
| \$ | - | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | - |
| \$ | 10,000 | \$ | 5,000 | \$ | 5,000 | \$ | 8,560 | \$ | 14,272 |
| \$ | - | \$ | - | \$ | - | \$ | $(2,940)$ | \$ | $(4,047)$ |
| \$ | - | \$ | 250 | \$ | 250 | \$ | 2,062 | \$ | $(6,090)$ |
| \$ | 1,000 |  |  |  |  | \$ | 334 |  |  |
| \$ | 10,500 | \$ | 4,500 | \$ | 4,100 | \$ | 3,517 | \$ | 1,833 |
| \$ | 213,360 | \$ | 165,051 | \$ | 189,548 | \$ | - | \$ | - |
| \$ | 7,930 | \$ | 6,545 | \$ | 7,450 | \$ | - | \$ | - |
| \$ | 5,500 | \$ | 4,699 | \$ | 5,348 | \$ | - | \$ | - |
| \$ | 67,490 | \$ | 56,048 | \$ | 54,700 | \$ | - | \$ | - |
| \$ | 1,729,821 | \$ | 1,651,787 | \$ | 1,648,088 | \$ | 1,279,654 | \$ | 1,156,208 |
|  | 4.72\% |  | 0.22\% |  |  |  | 10.68\% |  |  |
| \$ | 69,292 | \$ | 65,723 | \$ | 62,634 | \$ | - | \$ | 15 |
| \$ | 27,500 | \$ | 60,000 | \$ | 50,000 | \$ | - | \$ | - |
| \$ | 500 | \$ | 1,000 | \$ | 1,000 | \$ | 1,110 | \$ | 2,132 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | 235 |
| \$ | - | \$ | - | \$ | - | \$ | 3,590 | \$ | 3,505 |

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| Line No. | Account No | Account Description FOR T | FOR THE YEEYR25NDNG JUNE 3FY,22424Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | $\text { FY } 22$ <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 717 | 001-8500-100.0116 | Personnel SVE - Elmwood | \$ | - | \$ | - | \$ | - | \$ | 4,347 | \$ | 3,807 |
| 718 | 001-8500-100.0117 | Personnel SVE - Hope | \$ | - | \$ | - | \$ | - | \$ | 52,432 | \$ | 48,420 |
| 719 | 001-8500-100.0118 | Personnel SVE - St. Monica | \$ | - | \$ | - | \$ | - | \$ | 3,944 | \$ | 3,985 |
| 720 | 001-8500-100.0120 | PT Per Sve - Parks | \$ | - | \$ | - | \$ | - | \$ | 140 | \$ | 14 |
| 721 | 001-8500-100.0121 | PT Per Sve - Elmwood | \$ | - | \$ | - | \$ | - | \$ | 16,509 | \$ | 13,112 |
| 722 | 001-8500-100.0122 | PT Per Sve - Hope | \$ | - | \$ | - | \$ | - | \$ | 54,769 | \$ | 32,180 |
| 723 | 001-8500-100.0123 | PT Per Sve - St. Monica | \$ | - | \$ | - | \$ | - | \$ | 3,050 | \$ | 2,059 |
| 724 | 001-8500-110.0150 | FICA | \$ | 7,443 | \$ | 9,694 | \$ | 8,693 | \$ | 10,702 | \$ | 8,374 |
| 725 | 001-8500-130.0180 | Training and Development | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 726 | 001-8500-130.0182 | Travel and Meals | \$ | - | \$ | 100 | \$ | 100 | \$ | - | \$ | - |
| 727 | 001-8500-200.0221 | Electricity (Office) | \$ | 500 | \$ | 600 | \$ | 600 | \$ | 640 | \$ | 603 |
| 728 | 001-8500-220.0425 | Veterans Flags | \$ | - | \$ | 2,434 | \$ | 2,560 | \$ | 2,464 | \$ | - |
| 729 | 001-8500-320.0720 | Dump Trk/Backhoe Maint Exps (No Lbr) | \$ | 1,200 | \$ | 1,200 | \$ | 1,200 | \$ | 2,213 | \$ | 1,429 |
| 730 | 001-8500-320.0727 | Building Maintenance (Hope) | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,986 | \$ | 2,121 |
| 731 | 001-8500-320.0729 | Mausoleum Maintenance | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | - |
| 732 | 001-8500-320.0730 | Building \& Grounds Maint (Elmwood) | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 5,444 | \$ | 1,577 |
| 733 | 001-8500-320.0731 | Contracted Services | \$ | - | \$ | - | \$ | - | \$ | 400 | \$ | 350 |
| 734 | 001-8500-320.0732 | Grounds Maintenance (Hope) | \$ | 4,000 | \$ | 5,000 | \$ | 5,000 | \$ | 2,039 | \$ | 6,445 |
| 735 | 001-8500-320.0733 | Building \& Grounds Maint (St. Monica) | \$ | 1,500 | \$ | 1,500 | \$ | 1,000 | \$ | 147 | \$ | 2,763 |
| 736 | 001-8500-320.0735 | Dufresne Lot Expenses (Water, Taxes) | \$ | 1,200 | \$ | 1,750 | \$ | 1,750 | \$ | 1,181 | \$ | 1,145 |
| 737 | 001-8500-320.0740 | Small Equipment Maint Exps (No Labor) | \$ | 2,000 | \$ | 4,000 | \$ | 2,000 | \$ | 4,821 | \$ | 4,094 |
| 738 | 001-8500-320.0828 | Fuel oil/Propane: Office | \$ | 1,147 | \$ | 1,147 | \$ | 500 | \$ | 1,348 | \$ | 827 |
| 739 | 001-8500-330.0835 | Fuel (Vehicle, Backhoe, Mowers) | \$ | 7,762 | \$ | 7,762 | \$ | 3,750 | \$ | 6,411 | \$ | 5,989 |
| 740 | 001-8500-340.0940 | Clothing (Uniform/Dry Cleaning Service) | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,524 | \$ | 1,214 |
| 741 | 001-8500-340.0941 | Equipment -Safety | \$ | 200 | \$ | 200 | \$ | 200 | \$ | 108 | \$ | - |
| 742 | 001-8500-340.0943 | Footwear | \$ | 200 | \$ | 200 | \$ | 200 | \$ | - | \$ | 460 |
| 743 | 001-8500-340.0944 | Vision | \$ | 190 | \$ | 190 | \$ | 190 | \$ | - | \$ | - |
| 744 | 001-8500-350.1060 | Small Tools (Trimmers/Mowers) | \$ | - | \$ | 500 | \$ | 500 | \$ | 18 | \$ | 12 |
| 745 | 001-8500-360.1195 | Trust Fund \& Cemetery Flowers | \$ | 5,000 | \$ | 5,500 | \$ | 5,500 | \$ | 4,710 | \$ | 5,421 |
| 746 | 001-8500-360.1196 | Foundations (Monuments) | \$ | 5,000 | \$ | 3,000 | \$ | 3,000 | \$ | 5,129 | \$ | 3,749 |
| 747 | 001-8500-470.1270 | Machines/Equipment (Annual Mower Replac | \$ | - | \$ | - | \$ | 5,000 | \$ | 1,497 | \$ | 6,305 |
| 748 | 001-9020-110.0151 | Health Insurance | \$ | - | \$ | - | \$ | 3,000 | \$ | - | \$ | - |
| 749 | 001-9020-110.0152 | Life Insurance | \$ | 583 | \$ | 564 | \$ | 548 | \$ | - | \$ | - |
| 750 | 001-9020-110.0153 | Dental Insurance | \$ | 404 | \$ | 404 | \$ | 393 | \$ | - | \$ | - |
| 751 | 001-9030-110.0154 | Pension | \$ | 9,268 | \$ | 8,611 | \$ | 7,754 | \$ | - | \$ | - |
| 752 | Sub Total |  | \$ | 151,389 | \$ | 187,579 | \$ | 173,572 | \$ | 194,171 | \$ | 162,341 |
| 753 | (9015) TRANSFERS TO |  |  | -19.29\% |  | 8.07\% |  |  |  | 19.6\% |  |  |
| 754 | 001-9015-350.3500 | Transfer to Capital Improve |  |  |  |  |  |  | \$ | 233,139 |  |  |

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CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line No. | Account No | Account Description FOR T |  | 25NDNG <br> plate |  | 2424 oved |  | Approved |  | Unaudited | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 755 | Sub Total |  | \$ | - | \$ | - | \$ | - | \$ | 233,139 | \$ | - |
| 756 |  |  |  |  |  |  |  |  |  | IV/0! |  |  |
| 757 (9020) EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |  |  |  |  |
| 758 | 001-9020-110.0151 | Health Insurance | \$ | - | \$ | - | \$ | - | \$ | 955,164 | \$ | 904,712 |
| 759 | 001-9020-110.0152 | Life Insurance | \$ | - | \$ | - | \$ | - | \$ | 40,040 | \$ | 41,571 |
| 760 | 001-9020-110.0153 | Dental Insurance | \$ | - | \$ | - | \$ | - | \$ | 31,038 | \$ | 31,873 |
| 761 | 001-9030-110.0154 | BC/BS Reimbursements | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 762 | 001-9020-110.0160 | Emp Premium Payments | \$ | - | \$ | - | \$ | - | \$ | 93,043 | \$ | 112,984 |
| 763 | Sub Total |  | \$ | - | \$ | - | \$ | - | \$ | 1,119,285 | \$ | 1,091,141 |
| 764 |  |  |  |  |  |  |  |  |  | 2.6\% |  |  |
| 765 (9030) CITY PENSION PLAN |  |  |  |  |  |  |  |  |  |  |  |  |
| 766 | 001-9030-110.0154 | Pension Plan | \$ | - | \$ | - | \$ | - | \$ | 509,353 | \$ | 499,187 |
| 767 | 001-9030-110.0156 | Pension Plan Consultant (9030) | \$ | 3,000 | \$ | 6,500 | \$ | 3,000 | \$ | 2,420 | \$ | 6,470 |
| 768 | Sub Total |  | \$ | 3,000 | \$ | 6,500 | \$ | 3,000 | \$ | 511,773 | \$ | 505,657 |
| 769 |  |  |  | -53.85\% |  | 116.67\% |  |  |  | 1.2\% |  |  |
| 770 (9050) DEBT SERVICE PRINCIPLE |  |  |  |  |  |  |  |  |  |  |  |  |
| 771 | 001-9050-230.0511 | Auditorium (paid in full 12/2021) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 30,000 |
| 772 | 001-9050-230.0513 | Granite Museum (paid in full 9/2021) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 19,191 |
| 773 | 001-9050-230.0522 | City Hall Roof (Ends FY30) | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 | \$ | 3,250 |
| 774 | 001-9050-230.0526 | Public Safety Building (Ends FY27) | \$ | 195,000 | \$ | 195,000 | \$ | 195,000 | \$ | 195,000 | \$ | 195,000 |
| 775 | 001-9050-230.0529 | 2013 HME Fire Truck - Eng \#2 (paid in full 9/21 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 48,937 |
| 776 | 001-9050-230.0530 | Big Dig \$1.75 M Bond. GF Portion (Ends FY32) | \$ | 36,431 | \$ | 36,431 | \$ | 36,431 | \$ | 36,431 | \$ | 38,571 |
| 777 | 001-9050-230.0534 | 2017 Tower Truck (Ends FY37) | \$ | 37,500 | \$ | 37,500 | \$ | 37,500 | \$ | 37,500 | \$ | 37,500 |
| 778 | 001-9050-230.0535 | 2015 Gunners Brook Flood Mitigation Note (E | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| 779 | 001-9050-230.0536 | TNT Bldg. Purchase | \$ | - | \$ | - | \$ | 15,000 | \$ | 149,154 | \$ | 15,000 |
| 780 | 001-9050-230.0537 | \$1.15M Infrastructure/Equipment - 2018 Bon | \$ | 115,000 | \$ | 115,000 | \$ | 115,000 | \$ | 115,000 | \$ | 115,000 |
| 781 | 001-9050-230.0538 | Municipal Pool Refurbishment - 2018 Bond (E | \$ | 36,000 | \$ | 36,000 | \$ | 36,000 | \$ | 36,000 | \$ | 36,000 |
| 782 | 001-9050-230.0539 | \$560k Capital Requirements - 2019 Bond (Enc | \$ | 56,000 | \$ | 56,000 | \$ | 56,000 | \$ | 56,000 | \$ | 56,000 |
| 783 | 001-9070-230.0540 | \$2.5m Capital Requirements GF Portion - 201! | \$ | 5,358 | \$ | 5,358 | \$ | 5,358 | \$ | 5,358 | \$ | 5,358 |
| 784 | 001-9070-230.0541 | \$1.7m Capital Requirements - GF Portion - 20: | \$ | 76,325 | \$ | 76,325 | \$ | 68,540 | \$ | 76,325 | \$ | - |
| 785 | Sub Total |  | \$ | 585,864 | \$ | 585,864 | \$ | 593,079 | \$ | 735,018 | \$ | 624,808 |
| 786 |  |  |  | 0.00\% |  | -1.22\% |  |  |  | 17.6\% |  |  |
| 787 (9060) INSURANCE |  |  |  |  |  |  |  |  |  |  |  |  |
| 788 | 001-9060-110.0159 | Workers Compensation (9060) | \$ | 524,020 | \$ | 510,620 | \$ | 581,221 | \$ | 455,199 | \$ | 495,163 |
| 789 | 001-9060-110.0162 | Property \& Casualty (9060) | \$ | 339,050 | \$ | 262,240 | \$ | 210,000 | \$ | 239,633 | \$ | 208,135 |
| 790 | Sub Total |  | \$ | 863,070 | \$ | 772,860 | \$ | 791,221 | \$ | 694,832 | \$ | 703,298 |
| 791 |  |  |  | 11.67\% |  | -2.32\% |  |  |  | -1.2\% |  |  |

792 (9070) DEBT SERVICE INTEREST

CITY OF BARRE, VERMONT
GENERAL FUND BUDGET DETAIL

| Line <br> No. | Account No | Account Description FOR T | FOR THE YEEYR25NDNG JUNE 35Y)22424 <br> Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 793 | 001-9070-230.0511 | Auditorium (paid in full 12/2021) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 135 |
| 794 | 001-9070-230.0512 | Cemetery | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 795 | 001-9070-230.0513 | Granite Museum (paid in full 9/2021) | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 97 |
| 796 | 001-9070-230.0514 | Library (Neg. Interest until FY29) | \$ | $(1,460)$ | \$ | $(1,201)$ | \$ | (968) | \$ | (968) | \$ | $(1,233)$ |
| 797 | 001-9070-230.0518 | TAN Note | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 798 | 001-9070-230.0522 | City Hall Roof (Ends FY30) | \$ | 782 | \$ | 995 | \$ | 1,280 | \$ | 1,066 | \$ | 1,209 |
| 799 | 001-9070-230.0526 | Public Safety Building (Ends FY27) | \$ | 15,170 | \$ | 23,634 | \$ | 32,565 | \$ | 32,565 | \$ | 40,962 |
| 800 | 001-9070-230.0529 | 2013 HME Fire Truck - Eng \#2 (paid in full 9/21 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,615 |
| 801 | 001-9070-230.0530 | Big Dig \$1.75 M Bond. GF Portion (Ends FY32) | \$ | 11,958 | \$ | 13,386 | \$ | 14,757 | \$ | 14,757 | \$ | 16,106 |
| 802 | 001-9070-230.0534 | Tower Truck (Ends FY37) | \$ | 13,406 | \$ | 14,440 | \$ | 15,500 | \$ | 15,693 | \$ | 16,107 |
| 803 | 001-9070-230.0535 | 2015 Gunners Brook Flood Mitigation Note (E | \$ | 11,760 | \$ | 12,600 | \$ | 13,440 | \$ | 13,449 | \$ | 14,284 |
| 804 | 001-9070-230.0536 | TNT Bldg. Purchase | \$ | - | \$ | - | \$ | 550 | \$ | 136 | \$ | 369 |
| 805 | 001-9070-230.0537 | \$1.15M Infrastructure/Equipment (Ends FY2 | \$ | 15,381 | \$ | 18,026 | \$ | 20,516 | \$ | 20,516 | \$ | 22,862 |
| 806 | 001-9070-230.0538 | Municipal Pool (Ends FY39) | \$ | 18,257 | \$ | 19,085 | \$ | 19,865 | \$ | 19,865 | \$ | 20,599 |
| 807 | 001-9070-230.0539 | \$560k Capital Requirements - 2019 Bond (Enc | \$ | 6,261 | \$ | 7,078 | \$ | 7,868 | \$ | 7,868 | \$ | 8,641 |
| 808 | 001-9070-230.0540 | \$2.5m Capital Requirements - GF Portion - 20: | \$ | 4,000 | \$ | 4,078 | \$ | 4,154 | \$ | 4,134 | \$ | 4,208 |
| 809 | 001-9070-230.0541 | \$1.7m Capital Requirements - GF Portion - 20: | \$ | 27,946 | \$ | 28,426 | \$ | 25,902 | \$ | 28,812 | \$ | 35,988 |
| 810 | Sub Total |  | \$ | 123,461 | \$ | 140,549 | \$ | 155,429 | \$ | 157,894 | \$ | 181,948 |
| 811 |  |  |  | -12.16\% |  | -9.57\% |  |  |  | -13.2\% |  |  |
| 812 | (9100) UNEMPLOYMENT INSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| 813 | 001-9100-110.0158 | Unemployment (9100) | \$ | 15,700 | \$ | 24,600 | \$ | 27,500 | \$ | 23,192 | \$ | 18,505 |
| 814 | Sub Total |  | \$ | 15,700 | \$ | 24,600 | \$ | 27,500 | \$ | 23,192 | \$ | 18,505 |
| 815 |  |  |  | -36.18\% |  | -10.55\% |  |  |  | 25.3\% |  |  |
| 816 (9110) MISC TAX LEVIED |  |  |  |  |  |  |  |  |  |  |  |  |
| 817 | 001-9110-220.0422 | Washington County Tax (9110) | \$ | 43,569 | \$ | 43,569 | \$ | 40,419 | \$ | 40,419 | \$ | 41,117 |
| 818 | 001-9110-220.0425 | Voter Approved Assistance (9110) | \$ | 111,200 | \$ | 149,601 | \$ | 149,601 | \$ | 149,611 | \$ | 149,601 |
| 819 | 001-9110-220.0427 | CVPSA | \$ | - | \$ | - | \$ | 15,900 | \$ | 15,900 | \$ | - |
| 820 | Sub Total |  | \$ | 154,769 | \$ | 193,170 | \$ | 205,920 | \$ | 205,930 | \$ | 190,718 |
| 821 |  |  |  | -19.88\% |  | -6.19\% |  |  |  | 8.0\% |  |  |
| 822 (9120) SPECIAL PROJECTS |  |  |  |  |  |  |  |  |  |  |  |  |
| 823 | 001-9110-220.0150 | Special Projects - FICA | \$ | 2,907 | \$ | 2,323 | \$ | 2,192 | \$ | 2,554 | \$ | 1,904 |
| 824 | 001-9110-220.1901 | Special Projects - Custodial | \$ | 9,500 | \$ | 8,360 | \$ | 6,650 | \$ | 6,466 | \$ | 4,606 |
| 825 | 001-9110-220.1902 | Special Projects - Fire | \$ | 8,500 | \$ | 7,000 | \$ | 7,000 | \$ | 7,661 | \$ | 6,095 |
| 826 | 001-9110-220.1903 | Special Projects - Police | \$ | 20,000 | \$ | 15,000 | \$ | 15,000 | \$ | 20,130 | \$ | 15,734 |
| 827 | Sub Total |  | \$ | 40,907 | \$ | 32,682 | \$ | 30,842 | \$ | 36,811 | \$ | 28,339 |
| 828 |  |  |  |  |  | 5.97\% |  |  |  | 29.9\% |  |  |
| 829 (9130) MISC ACCOUNTS |  |  |  |  |  |  |  |  |  |  |  |  |
| 830 | 001-9130-360.1201 | VGM - South Parking Lot Lease | \$ | 18,300 | \$ | 17,500 | \$ | 16,444 | \$ | 16,842 | \$ | 15,977 |


| Line <br> No. | Account No | Account Description | FOR THE YEEYR25NDNG JUNE 35,23424Template Approved |  |  |  | FY 23 <br> Approved |  | FY 23 <br> Unaudited |  | FY 22 <br> Audited |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 831 | 001-9130-360.1203 | Barre City Energy Committee | \$ | - | \$ | 500 | \$ | 500 | \$ | - | \$ | 1,000 |
| 832 | 001-9130-360.1204 | Heritage Festival Pers Svc |  |  |  |  | \$ | - | \$ | 4,160 |  |  |
| 833 | 001-9130-360.1205 | Heritage Festival Expenses |  |  |  |  | \$ | - | \$ | 1,098 |  |  |
| 834 | 001-9130-360.1206 | BADC Program Ballot Item | \$ | - | \$ | 20,482 | \$ | - | \$ | - | \$ | - |
| 835 | 001-9130-360.1207 | City Committee Funding | \$ | - | \$ | 1,000 | \$ | 2,500 | \$ | 333 | \$ | - |
| 836 | 001-9130-360.1208 | Front Porch Forum Support | \$ | 250 | \$ | 250 | \$ | 250 | \$ | 250 | \$ | - |
| 837 | 001-9130-360.xxxx | Homelessness Support | \$ | 10,920 | \$ | 6,000 |  | arpa | \$ | - |  | arpa |
| 838 | 001-9130-360.1326 | Bank Analysis Fees \& Misc Expenses | \$ | 3,000 | \$ | 5,000 | \$ | 5,000 | \$ | 2,760 | \$ | 8,751 |
| 839 | 001-9130-360.1371 | BCJC Stipend | \$ | 7,577 | \$ | 7,355 | \$ | 7,140 | \$ | 7,140 | \$ | 7,000 |
| 840 | 001-9130-360.1380 | Semp VCF Trust Income Assignment | \$ | 62,400 | \$ | 50,000 | \$ | 50,000 | \$ | 62,197 | \$ | 62,609 |
|  | 001-9130-360.1383 | Wellness Initiatives |  |  |  |  |  |  | \$ | 506 |  |  |
| 841 | 001-9130-360.1381 | VT Youth Conservation Corps | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 7,675 |
| 842 | 001-9130-370.1380 | COVID-19 Materials | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 843 | 001-9130-370.1381 | COVID-19 Payroll | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 844 | 001-9130-370.1382 | COVID-19 FICA | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 845 | 001-9130-370.1383 | COVID-19 Hazard Pay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 846 | 001-9130-370.1384 | COVID-19 SoV Vaccination Pay | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,080 |
| 847 | 001-9130-370.1385 | SoV BGS Contract Hotel Detail | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 848 | FEMA Match |  | \$ | 100,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| 849 | Restoring Cuts |  | \$ | 280,906 | \$ | - | \$ | - | \$ | - | \$ | - |
| 850 | ARPA ALLOCATION |  | \$ | - | \$ | - | \$ | $(100,000)$ | \$ | - | \$ | - |
| 851 | BUDGET SUBSIDY FR | M FUND BALANCE | \$ | - | \$ | - | \$ | $(50,000)$ | \$ | - | \$ | - |
| 852 | Sub Total |  | \$ | 483,353 | \$ | 108,087 | \$ | $(68,166)$ | \$ | 95,286 | \$ | 107,091 |
| 853 |  |  | -347.19\% |  | 158.56\% |  |  | -11.0\% |  |  |  |  |
| 854 |  |  |  |  |  |  |  |  |  |  |  |  |
| 855 | EXPENSES TOTAL |  | \$ | 14,873,780 | \$ | 13,761,825 | \$ | 13,194,159 | \$ | 13,281,269 | \$ | 12,476,201 |
| 856 |  |  |  |  |  |  |  |  |  |  |  |  |
| 857 Carry Forward Fund Balance: [Reserve Fund] or (Deficit) |  |  |  |  |  |  |  |  |  |  |  |  |
| 858 | Grand Total | Note: \$0 = Ba | ced B \$ | 0 | \$ | $(6,876)$ | \$ | 0 | \$ | $(109,929)$ | \$ | 649,640 |
| Percent Increase FY25 Expense Budget over FY24 Expense Budget - >: |  |  |  | 8.08\% |  | 4.30\% |  | 2.79\% |  | 6.45\% |  | 3.66\% |
| Percent Increase FY25 Expense Budget over FY24 Expense Budget, including Cumulative (Deficit)/Surplus - >: |  |  |  | 8.08\% |  | 4.30\% |  | 2.79\% |  |  |  | 3.66\% |
| Percent Increase FY25 Expense Budget over FY23 Unaudited Actual - >: |  |  |  | 11.99\% |  | 10.30\% |  | 9.27\% |  |  |  | 3.66\% |
| Salaries, wages, and employee related taxes |  |  | \$ | 7,636,157 | \$ | 7,399,749 | \$ | 6,952,203 | \$ | 6,577,972 | \$ | 6,428,412 |
| Employee Insurances (Health, Life, Vision, Dental) |  |  | \$ | 1,478,565 | \$ | 1,293,849 | \$ | 1,297,833 | \$ | 1,126,385 | \$ | 1,096,759 |
| Employee Percent increase |  |  | 4.84\% |  | 5.38\% |  |  | 3.96\% |  | 2.38\% |  | 3.78\% |

CBA Expenditures (Footwear, Clothing, Non-labor Training)

Pension
Employee Percent increase with Pension
Unemployment, Workers Comp, Property, \& Casualty Insurance Insurance Percent Increase

TOTAL Percent Increase
TOTAL Percent Increase with Pension

General Fund year on year expense increase

FOR THE YEEYR25NDNG JUNE 35Y,2424
Template Approved

| \$ | 75,270 | \$ | 79,275 | \$ | 52,053 | \$ | 74,601 | \$ | 48,784 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 694,363 | \$ | 500,918 | \$ | 464,453 | \$ | 511,773 | \$ | 505,657 |
|  | 6.58\% |  | 5.79\% |  | 4.22\% |  |  |  | 4.07\% |


| $\$ 878,770$ | $\$$ | 797,460 | $\$$ | $818,721 \quad \$$ | 718,024 | $\$$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $10.20 \%$ | $-2.60 \%$ | $1.14 \%$ |  | 721,803 |  |  |
| $5.29 \%$ |  |  |  |  | $-10.53 \%$ |  |
| $6.96 \%$ | $4.66 \%$ | $3.70 \%$ | $2.13 \%$ | $2.35 \%$ |  |  |


| $\$$ | $1,111,955$ | $\$$ | 567,665 | $\$$ | 357,827 | $\$$ | 805,068 | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |$\quad 440,425$

# $1^{\text {st }}$ Hearing Warned 7:00PM - 2024 Proposed Charter Changes 

Note: The Charter change to restrict eligibility to serve on City committees has been withdrawn by the sponsor.

1. Charter changes associated with elimination of school district language
2. Charter changes associated with moving Town Meeting Day to May
3. Charter changes to allow $16 \& 17$ year olds to vote in local elections (except school-related elections)
4. Charter changes related to separating the clerk and treasurer positions, and making treasurer appointed.

## CHAPTER 1

## Sec. 110. Fiscal year.

The fiscal year of the City [and the City Scheol District] shall begin the first day of July and end on the last day of June of each calendar year. The fiscal year shall constitute the budget and accounting year as used in this charter. (Amend of 5-8-12)

## Sec. 111. Bonding of city officials.

The Mayor, councilors, members of the Police Department, City Manager, Finance Director, Superintendent of Public Works, Tax Collector ${ }_{2}$ [and] Clerk ${ }_{2}$ and Treasurer shall annually be bonded to the City for the faithful discharge of their respective duties, as provided by state statute and the expense of said bonds to be paid by the City.

## CHAPTER 2

Sec. 202. Time of elections and meetings.
(a) The annual city meeting of the city for the election of officers, the voting of budgets, and any other business included in the warnings for said meeting, shall be held on the [first] second Tuesday in [Mareh] May, unless otherwise legally warned by the council. (Amend. Of 05/10/05, Amend. Of 11/07/06)
(b) The election of officers and the voting on all questions shall be by the Australian ballot system. The ballot boxes shall be open for twelve (12) consecutive hours at times to be determined and warned by the Board of Civil Authority. (Amend. 4/21/93)
(c) The warning for annual and special City meetings shall, by separate articles, specifically indicate the business to be transacted, including the offices and the questions to be voted upon. The warning also shall contain any legally binding article or articles requested by 10 percent of the registered voters of the City. Petitions requesting that an article or articles be placed on the warning shall be filed with the City Clerk on or before the filing deadline set forth in 17 V.S.A. § 2642(a)(3). (Amend. 5/4/17)

Sec. 203. Special city [and sehool district] meetings.
Special city meetings [and special sehool district meetings,] shall be called in the manner provided by the laws of the state and the voting on all questions shall be by the Australian ballot system[,except for budget votes as provided in section 207(d)]. (Amend. of 11/08/83)

Sec. 205. Officers elected.
(a) (1) The legal voters and Barre City resident youth ages 16 and 17 years old shall elect biennially a Mayor[; and one person to serve as Clerk and Treasurer] and a Clerk. (Amend. of March 2, 2021)
(2) Annually, the legal voters and Barre City resident youth ages 16 and 17 years old of each ward shall elect from among the legal voters of their respective wards one councilor for a term of two years.
[(3) Annually, the legal voters shall elect three sehool commissioners to serve for a term of three years, as follows:
(A) at the 2019 annual City meeting, and each successive three-year cycle after that, three school
commissioners; commissioners;
(B) at the 2020 annual City meeting, and each successive three-year cycle after that, two sehool commissioners;
(C) at the 2021 anntal City meeting, and each suceessive three year cyele after that, two sehool commissioners
(b) The legal voters shall elect anntally Spaulding Union High Sehool District

Sehool Board members in the manner, number, and term limit as is specified in the Barre City/Barre Town Union High School Agreement, dated November 30, 1986, or any stuch suceessor document.]

## Sec. 206. Vacancies.

[(-a)] In case of vacancy of any elected municipal city officer, except a councilor [or school commissioner], occasioned by death, removal from the City, resignation or inability to serve, such vacancy, unless herein otherwise provided, shall be filled by appointment by the City Council until the next annual election. In such case, nomination may be made by any member for the Council. (Amend. of 5/09/06)(Amend of 5/8/12)
[(c) In case of a vacancy of any sehool commissioner, oceasioned by death, removal
from the City, resignation, or inability to serve, such vaeaney, unless herein otherwise provided, shall be filled by
appointment by the remaining members of the School Board until the next anmual election. In such case, nomination may be made by any member of the School Board.]

## Chapter III. CITY COUNCIL

## Sec. 301. \{Governing body.\}

The City shall be governed by an elected Council and by an appointed City Manager and by such other officers and employees as may be duly appointed pursuant to this charter, City ordinances or general laws of the State of Vermont. (Amend of 5/8/12)
(1) The City Council shall consist of the Mayor and two (2) councilors for each ward who shall serve for a term of two (2) years. (Amend of 5/8/12)
(2) Within the limitations of the foregoing, the council shall have the power to:
(a) Appoint and remove the City Manager and supervise, create, and abolish offices, commissions or departments other than the offices, commissions or departments established by this charter.
(b) Appoint and remove a Treasurer and such Assistant Treasurers as shall be deemed necessary. The Treasurer shall be responsible for the performance of all duties as required

## of a municipal treasurer in Vermont Statutes Annotated, Titles 24 and 32, and all other enactments related to the duties of a municipal treasurer.

$[($ b) $]$ (c) Assign additional duties to offices, commissions or departments established by this charter, but may not discontinue or assign to any other office, commission or department duties assigned to a particular office, commission or department established by this charter.
$[(\mathrm{c})]($ d $)$ Make, amend, and repeal ordinances.
$[(\mathrm{d})\}(\mathrm{e})$ Adopt an official seal of the City.

## Sec. 315. \{Compensation of City officials.\}

Compensation of Mayor, councilors and other appointees and City officers: (Amend of 5/8/12)
(a) The Mayor and councilors shall receive compensation in an amount as may be voted by the voters of the City at a meeting duly warned for said purpose. (Amend of 5/8/12)
(b) The City Council shall fix the compensation of all other appointees, and employees, except as otherwise provided in this charter.
(c) When the legal voters have authorized an annual City [and sehool] budget, the City Council[,School Board,] and/or the City Manager shall not authorize appropriations, expenditures or payment in excess of the amount voted. Deficit spending shall be prohibited by the City of Barre[ and the City of Barre Schools].
************
CHAPTER 4
[Sec. 413. Sehool District.
The City treasurer shall be treastrer of the City of Barre School Distriet and shall have the same duties, powers and liabilities of a treasurer of a town sehool district, except as otherwise provided.]
************

## CHAPTER 5

## [ARTICLE IX. BOARD OF SCHOOL COMMISSIONERS

## Sec. 516. Powers and duties.

(a) Except as otherwise provided, the school commissioners, elected as herein before provided, shall have the same duties, powers and liabilities prescribed for school directors of town sehool districts. They shall compose the board of school commissioners of the City of Barre School District, with the same duties, powers and liabilities of the beard of school directors of a town school district. The board of school commissioners shall consist of seven members; each serving a term of three years.
(b) The beard of school commissioners shall have the care and custody of all the property belonging to, or used for, the public schools located in the city. Payments due or to become due on bonds and interest thereon, used by the city of Barre for school purposes, shall be paid by the City of Barre School District.
(c) No later than 45 days prior to the annwal meeting date each year, the board of school commissioners shall present to the city council its budget requests for the next fiseal year.
(d) The beard shall appoint from among its members, a clerk who shall have the same duties and respensibilities as prescribed by statute.

## Sec. 517. Appointment of superintendent and principal; compensation; term.

The school commissioners shall anmually appoint a superintendent of schools and a principal of high sehools and shall fix their compensation which shall be paid by the school commissioners in the same manner as other expense for the support of schools; and for cause of incapacity, negligence or misconduct, they may remove such officers and shall by appointment fill any vacancy in such office arising from any cause. The superintendent shall perform all such duties in connection with the public schools of the city as shall be assigned him by the board of school commissioners and as may be prescribed by law. He shall annually report to the city council such statistics as are required by law and such other information as the sehool commissioners shall direct.]

## City of Barre, Vermont

"Granite Center of the World"
ACTION ITEM BRIEFING MEMO
CITY COUNCIL AGENDA ITEM
CITY COUNCIL AGENDA: 04-11-24

Consent Item No.: $\qquad$ Discussion Item No._ 8D Action Item No. $\qquad$

## AGENDA ITEM DESCRIPTION:

Approve May 14, 2024 annual town meeting warning

## SUBJECT:

Same

## SUBMITTING DEPARTMENT/PERSON:

Carol Dawes, clerk/treasurer

## STAFF RECOMMENDATION:

Review/revise in advance of approval

## STRATEGIC OUTCOME/PRIOR ACTION:

Not applicable

## EXPENDITURE REQUIRED:

None.

## FUNDING SOURCE(S):

Not applicable.

## LEGAL AUTHORITY/REQUIREMENTS:

17 VSA § 2642
17 VSA § 2644

## BACKGROUND/SUPPLEMENTAL INFORMATION:

The draft warning includes all the articles to be printed on the annual town meeting ballots, as specified in statute. The warning must be approved by the City Council at least 30 days - but not more than 40 days - before town meeting. The names of candidates for elected office will be added based on the nominating petitions received by the April $8^{\text {th }}$ deadline.

## LINK(S):

See statutory links above

## ATTACHMENTS:

Draft warning for 2024 annual town meeting election. NOTE - the highlighted sections will be filled in by April $11^{\text {th }}$ for approval.

## INTERESTED/AFFECTED PARTIES:

City residents and voters

## RECOMMENDED ACTION/MOTION:

Review, revise, and approve the warning for the Barre City May 14, 2024 annual meeting.

CITY OF BARRE
WARNING FOR ANNUAL MARCH MEETING
The legal Voters of the Wards of the City of Barre are hereby Warned to meet at the respective polling places of said wards at the central polling place in the municipal auditorium on Auditorium Hill on the $14^{\text {th }}$ day of May, 2024 from 7:00 A.M. to 7:00 P.M.

At the same time and place and during the same voting hours, the voters of the City of Barre will meet for the purpose of electing by Australian Ballot the following:

One Mayor to serve for a term of two (2) years.
One Clerk and Treasurer to serve for a term of two (2) years.
At the same time and place and during the same voting hours, the voters of the Wards will meet for the purpose of electing by Australian Ballot one Councilor for each of the Wards as follows:

Ward 1: One Councilor to serve for a term of two (2) years.
Ward 2: One Councilor to serve for a term of two (2) years.
Ward 3: One Councilor to serve for a term of two (2) years.
At the same time and place and during the same hours, the legal voters are Warned to meet for the purpose of acting, by Australian Ballot, on the following articles. The polls will be open from 7:00 A.M. to 7:00 P.M.

## ARTICLE I

Shall the Barre City Voters authorize a General Fund Budget of $\$ \mathrm{XXXXXXXX}$ of which an amount not to exceed \$XXXXXXXX is to be raised by local property taxes for the fiscal year July 1, 2024 through June 30, 2025?

## ARTICLE II

Shall the Barre City Voters authorize the sum of \$XXXXXXXX for Street Reconstruction and Sidewalk Improvements, and the Capital Improvement Fund?

## ARTICLE III

Shall the Barre City Charter be hereby amended to change the date of the annual meeting elections from March to May (bold/underlined is added, bracketed/struck out is deleted):
Sec. 202. Time of elections and meetings.
(a) The annual city meeting of the city for the election of officers, the voting of budgets, and any other business included in the warnings for said meeting, shall be held on the [first] second Tuesday in [Mareh] May, unless otherwise legally warned by the council.

## ARTICLE IV

Shall the Barre City Charter be hereby amended as follows to separate the positions of Clerk and Treasurer, and change the Treasurer position to appointed (bold/underlined is added; bracketed/struck out is deleted): Chapter I, Incorporation and General Provisions.
Sec. 111. Bonding of city officials
The Mayor, councilors, members of the Police Department, City Manager, Finance Director, Superintendent of Public Works, Tax Collector, [and] Clerk, and Treasurer shall annually be bonded to the City for the faithful discharge of their respective duties, as provided by state statute and the expense of said bonds to be paid by the City.

Chapter II, Elections and City Meetings.
Sec. 205. Officers elected.
(a)(1) The legal voters shall elect biennially a Mayor[, and one persen to serve as Clerk and Treastrer] and a Clerk.

Chapter III. City Council.
Sec. 301. \{Governing body.\}
(b) Appoint and remove a Treasurer and such Assistant Treasurers as shall be deemed necessary. The Treasurer shall be responsible for the performance of all duties as required of a municipal treasurer in Vermont Statutes Annotated, Titles 24 and 32, and all other enactments related to the duties of a municipal treasurer.
$[(b)](\mathbf{c})$ Assign additional duties to offices, commissions or departments established by this charter, but may not discontinue or assign to any other office, commission or department duties assigned to a particular office, commission or department established by this charter.
$[(\mathrm{c})] \underline{(d)}$ Make, amend, and repeal ordinances.
$[(\mathrm{d})](\mathrm{e})$ Adopt an official seal of the City.

## ARTICLE V

Shall the Barre City Charter be hereby amended as follows to remove references to the City school district, which has been replaced by the Barre Unified Union School District (bold/underlined is added; bracketed/struck out is deleted):
Chapter I, Incorporation and General Provisions.
Sec. 110. Fiscal Year
The fiscal year of the City [and the City School District] shall begin the first day of July and end on the last day of June of each calendar year. The fiscal year shall constitute the budget and accounting year as used in this charter.

Chapter II, Elections and City Meetings.
Sec. 203. Special city [and sehool district] meetings.
Special city meetings [and special school distriet meetings,] shall be called in the manner provided by the laws of the state and the voting on all questions shall be by the Australian ballot system[, except for budget votes as provided in section $207(\mathrm{~d})$ ].

Sec. 205. Officers elected.
[(3) Anmaally, the legal voters shall elect three school commissioners to serve for a term of three years, as follows: (A) at the 2019 anmual City meeting, and each successive three-year cycle after that, three school commissioners; (B) at the 2020 anmual City meeting, and each successive three-year cycle after that, two school commissioners; (C) at the 2021 annwal City meeting, and each successive three-year cycle after that, two school commissioners]
[(b) The legal voters shall elect annually Spaulding Union High School District School Board members in the manner, number, and term limit as is specified in the Barre City/Barre Town Union High School Agreement, dated November 30,1986 , or any such successor document.]

Sec. 206. Vacancies.
$[(a)]$ In case of vacancy of any elected municipal city officer, except a councilor [-or school commissioner], occasioned by death, removal from the City, resignation or inability to serve, such vacancy, unless herein otherwise provided, shall be filled by appointment by the City Council until the next annual election. In such case, nomination may be made by any member for the Council.
((c) In case of a vacancy of any school commissioner, occasioned by death, removal from the City, resignation, or inability to serve, such vacancy, unless herein otherwise provided, shall be filled by appointment by the remaining members of the School Board until the next annual election. In such case, nomination may be made by any member of the School Board.]

Chapter III, City Council.
Sec. 315. \{Compensation of City officials.\}
Compensation of Mayor, councilors and other appointees and City officers:
(c) When the legal voters have authorized an annual City [and sehool] budget, the City Council[, Sehool Beard,] and/or the City Manager shall not authorize appropriations, expenditures or payment in excess of the amount voted. Deficit spending shall be prohibited by the City of Barre[and the City of Barre Schools].

Chapter IV, City Officials.
[Sec. 413. School Distriet.
The City treasurer shall be treasurer of the City of Barre School District and shall have the same duties, powers and tiabilities of a treasurer of a town school district, except as otherwise provided.]

Chapter V, Departments and Boards.
[ARTICLE IX. BOARD OF SCHOOL COMMISSIONERS
Sec. 516. Powers and duties.
(a) Except as otherwise provided, the sehool commissioners, elected as herein before provided, shall have the same duties, powers and liabilities prescribed for sehool directors of town sehool distriets. They shall compose the board of school commissioners of the City of Barre School District, with the same duties, powers and liabilities of the board of school directors of a town school district. The board of sehool commissioners shall consist of seven members; each serving a term of three years.
(b) The board of school commissioners shall have the care and custody of all the property belonging to, or used for, the public schools located in the city. Payments due or to become due on bonds and interest thereon, used by the eity of Barre for school purposes, shall be paid by the City of Barre School District.
(c) No later than 45 days prior to the anmwal meeting date each year, the board of school commissioners shall present to the city council its budget requests for the next fiscal year.
(d) The board shall appoint from among its members, a clerk who shall have the same duties and responsibilities as prescribed by statute.

Sec. 517. Appeintment of superintendent and principal; compensation; term.
The school commissioners shall anmually appoint a superintendent of sehools and a principal of high sehools and shall fix their compensation which shall be paid by the school commissioners in the same manner as other expense for the support of schools; and for cause of incapacity, negligence or misconduct, they may remove such officers and shall by appointment fill any vacancy in such office arising from any cause. The superintendent shall perform all such duties in connection with the public schools of the city as shall be assigned him by the board of school commissioners and as may be preseribed by law. He shall anmally report to the city council such statisties as are required by law and such other information as the school commissioners shall direct.]

## ARTICLE VI

Shall the Barre City Charter be hereby amended to allow youth voter participation in local municipal elections (bold/underlined is added, bracketed/struck out is deleted):
Sec. 205. Officers elected.
(a)(1) The legal voters and Barre City youth ages 16 and 17 years old shall elect biennially a Mayor, and one person to serve as Clerk and Treasurer. (Amend. of March 2, 2021)
(2) Annually, the legal voters and Barre City youth ages 16 and 17 years old of each ward shall elect from among the legal voters of their respective wards one councilor for a term of two years.

## ARTICLE VII

Shall the Barre City Voters authorize the sum of $\$ 111,200$ to be allocated to the following social service agencies and organizations as indicated?
$\begin{array}{ll}\text { Barre Area Senior Center } & \$ 7,500 \\ \text { Barre Heritage Festival } & \$ 5,000 \\ \text { Capstone Community Action, Inc. } & \$ 3,000\end{array}$

| Central Vermont Adult Education (Barre Learning Center) | $\$ 7,700$ |
| :--- | ---: |
| Central Vermont Council on Aging/RSVP | $\$ 18,000$ |
| Central Vermont Home Health and Hospice | $\$ 28,000$ |
| Circle (formerly Battered Women's Shelter and Services) | $\$ 2,000$ |
| Community Harvest of Central Vermont | $\$ 1,500$ |
| Downstreet Housing and Community Development | $\$ 5,000$ |
| Elevate Youth Services (formerly WashCo. Youth Serv. Bureau) | $\$ 5,000$ |
| Family Center of Washington County | $\$ 3,500$ |
| Good Beginnings of Central VT | $\$ 1,000$ |
| Good Samaritan Haven | $\$ 1,500$ |
| Mosaic Vermont (formerly Sexual Assault Crisis Team) | $\$ 2,500$ |
| OUR House of Central VT | $\$ 500$ |
| People's Health \& Wellness Clinic | $\$ 3,000$ |
| Vermont Association for the Blind and Visually Impaired | $\$ 1,000$ |
| Vermont Center for Independent Living | $\$ 3,000$ |
| Washington County Diversion Program | $\$ 2,500$ |
| Washington County Mental Health | $\$ 10,000$ |

## ARTICLE VIII <br> Shall the Barre City Voters authorize the expenditure of $\$ 3,000$ for Rainbow Bridge Community Center?

Adopted and approved by the Barre City Council on April 11, 2024.

Jake Hemmerick, Mayor


Michael Deering II

Samn Stockwell

Carolyn S. Dawes, City Clerk

## City Councilors

## Emel Cambel

Thomas J. Lauzon

Edward Waszazak

## NOTICE TO VOTERS

VOTING IN BARRE CITY: All voting in Barre City is by Australian ballot, and voting takes place at the Municipal Auditorium on Auditorium Hill. Polls are open from 7:00 AM - 7:00 PM.

REGISTER TO VOTE: You may register at the City Clerk's office, the Department of Motor Vehicles (DMV), the Secretary of State's website, a voter registration agency (Department of Social Welfare, Department of Health (WIC), Department of Aging \& Disabilities (home health, adult day care, etc.).

To register on-line through the Secretary of State's website, visit https://olvr.vermont.gov/.
You may also register at the polls on Election Day.
EARLY/ABSENTEE BALLOTS: The latest you can request ballots is 4:00 PM in the Clerk's office the day before an election. The voter or family member may request an early or absentee ballot in person, in writing, by telephone, email or on-line through the Secretary of State's website: https://mvp.vermont.gov/ . Other authorized persons may apply for the voter in person, in writing or by telephone. If you are sick or have a disability, contact the Clerk's office (802) 476-0242 to find out about other opportunities to cast a ballot.

INFORMATION ABOUT BALLOT ITEMS: Visit the elections section of the Barre City website at www.barrecity.org for additional information.

CONTACT INFORMATION FOR BARRE CITY CLERK'S OFFICE: You may reach the Clerk's office by calling (802) 476-0242, or by email to cdawes@barrecity.org.

